

AMERICAN LEGION JERSEY BOYS STATE BAND APPLICATION

(Type and print this form online at www.ALJBS.org)

First Name _____ Last Name _____

Home/Mailing Address _____

Town _____ State _____ Zip Code _____

Home Phone (____) _____ Cell Phone (____) _____

HIGH SCHOOL YOU ATTEND _____

(If you currently play in your high school band or orchestra, then you are eligible for the Boys State Band. Only band instruments are used – no piano, strings, accordion, bass, guitar, etc. However, we could use Bagpipes!

School Band/Orchestra Director's Name _____

*******WHICH WIND OR PERCUSSION INSTRUMENT DO YOU PLAY BEST _____**

UNLESS YOU ARE CONTACTED BY TELEPHONE, BRING THIS INSTRUMENT WITH YOU TO BOYS STATE. NO INSTRUMENTS ARE PROVIDED EXCEPT FOR (ALL) PERCUSSION*****

How long have you played this instrument? _____

Which instrument do you play in your school band or orchestra? _____

Which chair or part do you play? _____

Do you or have you ever taken private lessons? YES NO If YES, How long? _____

Name of private teacher _____

Indicate if you were a member of: All-Eastern Band/Orchestra/Jazz All-State Band/Orchestra/Jazz

Region Band/Orchestra/Jazz Area Band All-Shore Band County Band

(Write in the name of an honor group not listed above) _____

If you play Saxophone, is it Alto? Tenor? Baritone?

If you play Baritone Horn, do you read Treble Clef? Bass Clef?

If you play Percussion, list specific instruments you play _____

If you play a second instrument used in the band, would you be willing to play this instrument for the sake of balance if needed? YES NO If yes, name of second instrument _____

List several selections your school band or orchestra has played in the last year or two (Enclose a copy of a recent program). Also, indicate whether you have played any solos in these pieces:

Title Composer/Arranger/Publisher (if known)

- 1. _____
- 2. _____
- 3. _____

Remember, unless you are contacted otherwise, bring the instrument you indicated that you play best. Also, bring a folding wire music stand and label it with your name and school. Ask you director to write a statement about your musical ability and your character as a bandsman or orchestra member. Give this application to your director along with a stamped envelope addressed to:

Michael A. Kallimanis, ALJBS Band Director, Box 92, Waldwick, NJ 07463. Telephone: 973-208-3004.

DIRECTORS, PLEASE USE THE REVERSE SIDE OF THE APPLICATION. THANK YOU! Revised 5/10