

Name: _____

City: _____

AMERICAN LEGION JERSEY BOYS' STATE

“A week that shapes the future”

61st Annual Session

June 18th to June 23rd

2006

Delegate Schedule

HISTORY OF THE AMERICAN LEGION BOYS' STATE PROGRAM

The creation of the concept of the Boys' State program is credited to Professor Hayes Kennedy. Professor Kennedy, in 1935, taught at the Loyola University School of Law in Chicago and was Americanism Chairman of the Illinois Department of the American Legion.

Professor Kennedy was concerned about a project underway at the time called "Young Pioneer Camps", a program promoted by the Communist Party to show the uselessness of democracy, and advocates the virtues of the communist system. Professor Kennedy felt that a counter movement should be started among the ranks of the nation's youth to stress the importance and value of our democratic form of government and maintain an effort to preserve it.

The Illinois Department of the American Legion approved Professor Kennedy's project and in June 1935, the very first "Boys' State" in the nation was held on the Illinois State Fairgrounds.

From that beginning, the program swiftly spread among other American Legion Departments. By 1941, 34 states were conducting a Boys' State program. Today, The American Legion conducts a Boys' State program in 49 states and the District of Columbia. Hawaii is the only state that does not have a Boys' State program.

Boys' State came to New Jersey in 1946 thanks to Harry Groome who heard about the program at a national convention in 1945. From the start, Harold "Chief" Eaton was the Director until his death in 1984. Under Chief Eaton's direction, Jersey Boys' State developed into one of the preeminent Boys' State programs in the country. Our format has been copied by many other states.

Stanley McGraw followed Chief Eaton as Director of Jersey Boys' State and served for the 1985 and 1986 sessions. Harry Groome's grandson, Ken Groome was Director during 1987 and 1988. Former Department of New Jersey Commander Bob Bohn was Jersey Boys' State Director during 1989 and 1990.

In 1991, Former Boys' State Governor, William T. Wilkins became Jersey Boys' State's 5th Director in its illustrious history. William "Bill" Wilkins was director for 15 years until his death in 2005. David Bagatelle was appointed the 6th and current Director.

The first session in New Jersey was held at Douglas College in New Brunswick with only 250 delegates. The program quickly expanded and moved to Rutgers University. Rider University became our home in 1969. We currently have over 900 delegates attending every year. Over 50,000 delegates have participated in ALJBS since its inception 60 years ago.

AMERICAN LEGION JERSEY BOYS' STATE LAWS

The following "Boys' State Laws" or guidelines have been established and amended by prior sessions of American Legion Jersey Boys' State. In order to ensure a pleasurable week for all delegates, we expect you to abide by these laws. They are to be taken seriously and we expect your full cooperation.

The following laws are in effect at Boys' State when it is in session. In addition to these laws, the laws enacted by the various levels of government will be considered as important. Minor law violators will be tried in the municipal courts. **Major law violators may be called to the Director and may be subject to dismissal from the Boys' State program. The sponsor, high school and parents of any expelled delegate will be notified.**

MAJOR LAW VIOLATIONS

Sec. 1: No citizen may leave the Boys' State area of the Rider University Campus during the continuance of Boys' State except by a written pass signed by the Director. Leave passes will be issued only in cases of extreme emergency. Any citizen violating this section shall be guilty of a **major law violation**.

Sec. 2: All equipment is the property of either American Legion Jersey Boys' State or Rider University. Any citizen who damages, misuses or destroys any property, including signs, shall be guilty of a **major law violation**.

Sec. 3: Any citizen who shall use or possess liquor of any type or drugs shall be guilty of a **major law violation** and immediately subject to expulsion.

Sec. 4: Any citizen tampering with the US Mail shall be guilty of a **major law violation**.

Sec. 5: Any citizen who shall use his or any other automobile during the period of Boys' State without the written permission of the Director shall be guilty of a **major law violation**.

Sec. 6: Any physical violence against any other citizen or staff member shall be guilty of a **major law violation**.

Sec. 7: Any citizen who shall possess or handle firearms or fireworks on the grounds of Boys' State shall be guilty of a **major law violation**.

Sec. 8: Any citizen who fails to obey the instructions of a staff member shall be guilty of a **major law violation**.

Sec. 9: Any citizen who makes derogatory remarks about another citizen or staff member shall be guilty of a **major law violation**.

Sec. 10: Any citizen out of his city after lights out shall be guilty of a **major law violation**.

Sec. 11: Any citizen who causes a disruption or disturbance shall be guilty of a **major law violation**.

Sec. 12: All campaign materials must be developed and constructed during your week as a bona fide citizen of Boys' State. Signs will be in good taste at all times. The use of professional materials, outside materials, or materials prepared prior to registration at Boys' State is a **major law violation** and will disqualify those concerned.

Sec. 13: Any citizen who permits any person, male or female, who is not a citizen or staff member of ALJBS into ALJBS dorms without the permission of the Director shall be guilty of a **major law violation**.

Sec. 14: Any citizen smoking or using any tobacco product during Boys' State shall be guilty of a **major law violation**.

MINOR LAW VIOLATIONS

Sec. 15: Any citizen who shall not be in his room after lights out shall be guilty of a **minor law violation** unless excused in advance by his city counselor.

Sec. 16: Any citizen, who shall gamble using legal tender or a substitute thereof, shall be guilty of a **minor law violation**.

Sec. 17: Any citizen who shall fail to attend a general assembly meeting, seminar or any other meeting and who does his counselor not excuse shall be guilty of a **minor law violation**.

Sec. 18: Any citizen who litters on the grounds of Boys' State shall be guilty of a **minor law violation**.

Sec. 19: Any citizen who shall deviate from the normal walkways and passageways used by the citizens of Boys' State without special direction from a member of the Boys' State staff shall be guilty of a **minor law violation**.

Sec. 20: Any citizen who is late for any scheduled meeting shall be guilty of a **minor law violation**.

Sec. 21: Any citizen lacking the proper ALJBS nametag and proper uniform shall be guilty of a **minor law violation**.

Sec. 22: Any citizen, who engages in disorderly conduct that is disrespectful, makes comments or performs actions against any ALJBS personnel or students on campus shall be guilty of a **minor law violation**.

Sec. 23: No food may be delivered or purchased from off campus vendors without the permission of their city counselor. Any citizen disobeying this rule shall be guilty of a **minor law violation**.

Sec. 24: Any citizen carrying in an "on" position or using a cellular phone, pager, or beeper outside of the city limits shall be guilty of a **minor law violation**.

MEAL SCHEDULE

Note: All cities should arrive at the Daly Dining Hall 5 minutes prior to the time shown on the schedule.

Sunday Lunch

11:45: 1 & 2
11:55: 3 & 4
12:05: 5 & 6
12:15: 7 & 8
12:25: 9 & 10
12:35: 11 & 12
12:45: 13 & 14
12:55: 15 & 16

Sunday Dinner

5:45: 15 & 16
5:55: 1 & 2
6:05: 3 & 4
6:15: 5 & 6
6:25: 7 & 8
6:35: 9 & 10
6:45: 11 & 12
6:55: 13 & 14

Monday Breakfast

6:30: 13 & 14
6:38 15 & 16
6:45 1 & 2
6:57: 3 & 4
7:05: 5 & 6
7:13: 7 & 8
7:21: 9 & 10
7:30: 11 & 12

Monday Lunch

11:45: 11 & 12
11:55: 13 & 14
12:05: 15 & 16
12:15: 1 & 2
12:25: 3 & 4
12:33: 5 & 6
12:45: 7 & 8
12:55: 9 & 10

Monday Dinner

5:45: 9 & 10
5:50:11 & 12
5:55: 13 & 14
6:00: 15 & 16
6:05: 1 & 2
6:10: 3 & 4
6:20: 5 & 6
6:30: 7 & 8

Tuesday Breakfast

6:55: 7 & 8
7:00: 9 & 10
7:05: 11 & 12
7:10: 13 & 14
7:15: 15 & 16
7:25: 1 & 2
7:35: 3 & 4
7:45: 5 & 6

Tuesday Lunch

11:55: 5 & 6
12:00: 7 & 8
12:05: 9 & 10
12:10: 11 & 12
12:20: 13 & 14
12:30: 15 & 16
12:40: 1 & 2
12:50: 3 & 4

Tuesday Dinner

5:45: 3 & 4
5:50: 5 & 6
5:55: 7 & 8
6:00: 9 & 10
6:05: 11 & 12
6:10: 13 & 14
6:20: 15 & 16
6:30: 1 & 2

Wed. Breakfast

6:55: 1 & 2
7:00: 3 & 4
7:05: 5 & 6
7:10: 7 & 8
7:15: 9 & 10
7:25: 11 & 12
7:35: 13 & 14
7:45: 15 & 16

Wednesday Lunch

11:55: 15 & 16
12:00: 1 & 2
12:05: 3 & 4
12:10: 5 & 6
12:20: 7 & 8
12:30: 9 & 10
12:40: 11 & 12
12:50: 13 & 14

Wednesday Dinner

5:45: 13 & 14
5:50: 15 & 16
5:55: 1 & 2
6:00: 3 & 4
6:05: 5 & 6
6:10: 7 & 8
6:20: 9 & 10
6:30: 11 & 12

Thursday Breakfast

6:55:11 & 12
7:00: 13 & 14
7:05: 15 & 16
7:10: 1 & 2
7:15: 3 & 4
7:25: 5 & 6
7:35: 7 & 8
7:45: 9 & 10

Thursday Lunch

11:55: 9 & 10
12:00: 11 & 12
12:05: 13 & 14
12:10: 15 & 16
12:20: 1 & 2
12:30: 3 & 4
12:40: 5 & 6
12:50: 7 & 8

Thursday Dinner

5:45: 7 & 8
5:50: 9 & 10
5:55: 11 & 12
6:00: 13 & 14
6:05: 15 & 16
6:10 1 & 2
6:20: 3 & 4
6:30: 5 & 6

Friday Breakfast

6:55: 5 & 6
7:00: 7 & 8
7:05: 9 & 10
7:10: 11 & 12
7:15: 13 & 14
7:25: 15 & 16
7:35: 1 & 2
7:45: 3 & 4

Friday Lunch

11:55: 3 & 4
12:00: 5 & 6
12:05: 7 & 8
12:10: 9 & 10
12:20: 11 & 12
12:30: 13 & 14
12:40: 15 & 16
12:50: 1 & 2

POLITICAL SCHEDULE SUMMARY

Welcome to the 61st Annual Session of ALJBS. During the past 60 years, ALJBS has been providing the youth of our state with one of the most meaningful experiences of their high school career. Your selection to this elite and prestigious program by the American Legion, your teachers and sponsors means that you are among the top students in all of New Jersey. For this, you are to be commended. However, to be successful at Boys' State you cannot rely upon your past accomplishments. All of the other 900 delegates here are much like you: Student Council Presidents, Honor Society Members, and Sports Team Captains. Although there is no formula on how to be successful here, one thing is for certain, **you must get involved**. As you read the attached political summary and daily schedule, you will see that things happen rapidly at ALJBS. In fact, by Tuesday night, after having spent less than 60 hours at Rider University, nearly all city, county, and state elected offices will have been filled. So don't sit back and say I'll run for something on Tuesday because before you know it, it will be too late. **GET INVOLVED!**

SUNDAY, JUNE 18th

- 1). Orientation of all delegates. Elect EBOs, Newspaper City Editor, Guide-on Bearer and AD (10:00 AM-4:00 PM).
- 2). Cities decide type of city government (4:00-5:30 PM).
- 3). City Party Meetings (National and Federal Party). Election of City Party Officials. Petitions available from EBOs for City Elected Offices (due in by 9:30 PM tonight) (7:30-8:15 PM).
- 4). City Party Meetings. Purpose of meeting is to nominate candidates for City Offices (10:45-11:30 PM).

MONDAY, JUNE 19th

- 1). Municipal Elections (9:00-10:15 AM).
- 2). Mayor and Council meet to discuss city business and appointments (11:55-1:20 PM).
- 3). County Meetings. Purpose is to select type of County Government. Petitions available for County and State Elected Offices (due in by 8:30 PM tonight to EBOs) (2:20-3:15 PM).
- 4). County Party Meetings (National and Federal Party). Selection of County Party Officials. Nominate County's Candidate for State Party Chairman (this person **may not** run for Governor). Nominate candidates for County Offices, State Senate, and State Assembly (8:45-10:45 PM).

TUESDAY, JUNE 20st

- 1). Prospective candidates for Governor should obtain card from counselor and return to them by 7:00 PM.
- 2). County Party Meetings. Candidates for County and State Offices to speak (8:30-10:20 AM).
- 3). State and County Elections (11:50 AM-2:15 PM).
- 4). 1ST session of the ALJBS Legislature. Senate in Sweigart Hall, Room 119, Assembly in Sweigart Hall Room 115 (3:00-5:00 PM).
- 5). Deadline for Gubernatorial Candidates to turn in 3"x5" card to Senior City Counselor (7:00 PM).
- 6). State Party Conventions (Federal and National Party). Election of State Party Chairman (7:10-10:55 PM).

WEDNESDAY, JUNE 21nd

- 1). Prospective Gubernatorial Candidates pick-up petitions at Luedke Center at 6:30 AM **SHARP**. They must be returned with 45 signatures from members of your own political party by 8:15 AM **SHARP**.
- 2). Prospective candidates for Senate should obtain card from counselor and return to them by 7:00 PM.
- 3). State Party Conventions. Gubernatorial Candidates to speak (8:30-9:30 AM).
- 4). Cities meet to fill vacancies for Municipal Offices created by State and County elections (9:30-10:20 AM).
- 5). Gubernatorial Primary Election (12:30-2:00 PM).
- 6). Deadline for Senatorial Candidates to turn in 3"x5" card to Senior City Counselor (7:00 PM).
- 7). Municipal Courts (8:45-10:30 PM).

THURSDAY, JUNE 22nd

- 1). Prospective Senatorial Candidates pick-up petitions at Luedke Center at 6:30 AM **SHARP**. They must be returned with 55 signatures from members of your own political party by 8:15 AM **SHARP**.
- 2). Gubernatorial Candidates to debate (8:30-9:15 AM).
- 3). Impromptu campaigning by Candidates for Governor (9:20-10:20 AM). ELECTION IS 12:00- 1:30pm
- 4). City and County Manuals due in to the Political Desk (4:30 PM and 10:30 PM, respectively).
- 5). Inauguration of 2006 Boys' State Governor and Boys' State Governor to announce appointments (7:30-8:15 PM).
- 6). State Party Convention and Senatorial Primary Election (8:35-9:30 PM).
- 7). Impromptu campaigning by Candidates for Boy' Nation Senator (9:30-11:00 PM).

FRIDAY, JUNE 23th

- 1). Senatorial Candidates to debate (8:15-9:00 AM).
- 2). Senatorial Election (10:15-11:15 AM).

CAMPAIGN INFORMATION
Petitions and Campaign Materials

PETITIONS

Note: In all elections, signatures may only be from members of your own party (Federals may only sign Federal candidate petitions, Nationals may only sign National candidate petitions). Petitions will be checked by the Election Board Officials and the Political Desk to insure that all signatures are valid.

Municipal Elections

Mayor 4 Signatures required for candidates. Statesmen may only sign one (1) petition.
City Council 4 Signatures required for candidates. Statesmen may only sign five (5) petitions.

State and County Elections

State Senate 10 Signatures required for candidates. Statesmen may only sign three (3) petitions.
State Assembly 10 Signatures required for candidates. Statesmen may only sign five (5) petitions.
County Leader 8 Signatures required for candidates. Statesmen may only sign one (1) petition.
County Freeholder 8 Signatures required for candidates. Statesmen may only sign five (5) petitions.
County Sheriff 8 Signatures required for candidates. Statesmen may only sign one (1) petition.
County Surrogate 8 Signatures required for candidates. Statesmen may only sign one (1) petition.
County Clerk 8 Signatures required for candidates. Statesmen may only sign one (1) petition.

Gubernatorial Election

Governor 45 Signatures required for candidates. Statesmen may only sign one (1) petition.

Boys' Nation Senatorial Election

Boys' Nation Senate 55 Signatures required for candidates. Statesmen may only sign two (2) petitions.

CAMPAIGN MATERIALS

Municipal Elections

Posters \$25 per piece, Maximum of 4 posters per party.
Markers \$500 per set, Maximum of 1 set per party.
Photocopies \$50 per set, 50 copies per set, Maximum of 3 sets per party.

State and County Elections

Posters \$50 per piece, Maximum of 6 posters per party.
Photocopies \$100 per set, 100 copies per set, Maximum of 3 sets per party.
Markers Should be re-used from City elections.

Gubernatorial and Boys' Nation Senatorial Elections

Primary Election

Posters \$100 per piece, Maximum of 6 posters per candidate.
Photocopies \$150 per set, 100 copies per set, Maximum of 3 sets per candidate.
Markers Should be re-used from State and County elections.

Main Election

Posters \$200 per piece, Maximum of 15 posters per candidate.
Photocopies \$300 per set, 100 copies per set, Maximum of 5 sets per candidate.
Markers Should be re-used from Primary election.

SEMINAR SCHEDULE

MONDAY, JUNE 19th (10:20-11:20 AM)

Careers on Wall Street and the Stock Market (Bart Luedke Center, Cavalla Room)

David Scordato- Senior V.P. HSBC Securities Corp; Larry Nisenson- Senior V.P. Allstate Financial.

Trauma Center Careers (Bart Luedke Center Theater)

David Graves RN, BSN, CPRN- Trauma Outreach Coordinator- Cooper University Hospital; Barbara Bennett RN.

Careers in Law Enforcement (Sweigart 115 Auditorium)

Capt. Bill Baig (former ALJBS Delegate)- Pompton Lakes, NJ, Police Department; Lt. Bruce Melson- Cherry Hill Police Dept.; Michael D. Paquette- Former Police Chief, South Brunswick; Trooper Adam Polhemus (former ALJBS Delegate)- New Jersey State Police.

Careers in Architecture and Building (Bart Luedke Center, Room 245)

Sean O'Neil (former ALJBS Boys Nation Senator)-Structural Engineer; Buro Happold- Consulting Engineers; Matthew Herman- Architect/MEP Engineer.

Careers in Entertainment (Yvonne Theater)

Moderator: James Bracchita- Work includes TV, Movies, and national commercials; Richard Masur- Character actor-movies , TV; Chris McDevitt- Comedian

TUESDAY, JUNE 20th (10:30-11:30 AM)

Law Case Studies (Yvonne Theater)

E. Drew Britcher, Esq. (former Boys' Nation Senator).

Careers in Politics (Bart Luedke Center Theater)

Moderator: Vinnie Solomeno; Hon. William Baroni (former ALJBS Governor)- member of the NJ General Assembly; Richard Zeoli (former ALJBS Governor)- GOP Chair of Sussex County; Kay LiCausi- Principal, Mulroy, LiCausi, and Gibbs LLC; Anne Wolfe- Former NJ Congressional Candidate 5th district, Chairwoman of Bergen County Improvement Authority, Democratic Committeewoman.

Careers in Public Administration (Science hall Room 102)

Moderator: Kevin McLernon- Administrator, Burlington Twp.; Richard Brook-Administrator, Florence Twp.

Careers in Business (Bart Luedke Center, Cavalla Room)

Moderator: Matt Vamvakis-Senior Consultant, Deloitte Consulting LLP; Ken Nilson- Senior Vice President, Commerce Bank; James Reitz (former ALJBS Delegate)- Vice President of Sales, Sungard Availability Services; Hakeem Adebayo- Assistant Vice President and Community Banking Manager, Sovereign Bank.

Careers in the Military and the Military Academies and ROTC (Sweigart 115 Auditorium)

Moderator: Raymond Vanden Berghe- Retired US Navy; Chuck Smith- Capt. USMC retired, Chuck Reilly- Sgt USAF Reserves; Matt Griffin- Army ROTC, Penn State.

WEDNESDAY, JUNE 21st (10:30-11:30 AM)

Careers in Law Enforcement (Sweigart 115 Auditorium)

Moderator: Trooper Adam Polhemus (former ALJBS Delegate)- New Jersey State Police; LTCT. Gilbert, Lt. L. Klock and Capt. R. Pina- Field Operations Section, DSFC. T. Esposito and DSFC.L. Taliijan- Investigations Bureau; T. Lesniak- Scientist, Office of Forensic Sciences; Trooper O. Ramos- Recruiting Unit; Trooper D. Spencer- Community Outreach Unit; Trooper A. Polhemus and other Troopers of the Special Operations Section, Recruiting Unit, and Community Outreach Program.

Careers in Medicine (Bart Luedke Center, Cavalla Room)

Dr. Richard Kane (former ALJBS Delegate)- Doctor of Chiropractic Medicine; Jeremy Minarcik (former ALJBS Delegate)- Laboratory Manager, Children's Hospital of Philadelphia; Barbara Bennett RN, and Stanley Kaplan MCAT Prep Instructor.

Law School and Careers in the Legal Profession (Yvonne Theater)

Hon. William Baroni, Esq. (member of the NJ General Assembly and former ALJBS Governor); Lyon Turner, Esq.; Joseph Valone, Esq.; Paul Zoubek, Esq.- Former 1st Asst. US Attorney, White-collar criminal defense attorney.

Wednesday, June 21st (Cont)

Careers in Military and Civilian Engineering (Bart Luedke Center Theater)

Allan Croly- Engineer, Lockheed Martin Maritime Systems and Sensors; Alexander Cosmas- Engineer, Lockheed Martin Maritime Systems and Sensors.

Careers as a Lobbyist (Sweigart 110)

Gene Mulroy- Principal, Mulray, Li Causi, and Gibbs LLC

Entrepreneur and the Small business (Science hall 102)

Tony Celano (Former NY Det. Inspector)- Pres. & CEO: Full Security Inc.

Vietnam and WWII: The Untold Story (Science Room 201)

Charles Wiley – Renowned international reporter.

THURSDAY, JUNE 22nd (10:30-11:30 AM)

Funding Your College Education and Building a Transportable Skill Set (Bart Luedke Center, Room 245)

Michael Kubik- Global Procurement Director, Perot Systems.

Careers in Journalism/Media (Bart Luedke Center, Cavalla Room)

Ron Martin- Managing Editor, The Burlington County Times; David Chen- New Jersey Beat Reporter, NY Times Reporter

Careers in Education: Teaching and Administration (Yvonne Theater)

Dr. James Kerfoot- Superintendent, Southern Regional School District, Retired School Superintendent; Ray Marini- Principal, Maple Shade High School; Chuck Rielly, Teacher

Careers in Forensic Science/CSI (Bart Luedke Center, theater)

Moderator: Trooper A. Polhemus; K. Kawalek- Scientist, Office of Forensic Sciences and DSG; J. Ryan- CSI Central Unit.

Careers in Real Estate (Sweigart 115 Auditorium)

Mehul Patel-Senior Project Manager, The Hudson Companies, Randy Pear- Managing Director, Insignia/ESG

All statesmen must attend one seminar each day.

Daily Schedule

SUNDAY, JUNE 18th

8:00-9:30 AM Registration in, Student Recreation Center. Elect EBO's and Guide-on Bearer at this time. **Upon arrival delegates should read the following in The Manual ("New Jersey and Its Government"):** Pages 4 – 13, Introduction to ALJBS and Municipal Government; Pages 46 – 48, Political Parties and Elections in New Jersey; Pages A22 – A25, ALJBS Municipal Party Constitution and By-laws; Political Rules (found in Delegate Schedule)

10:00 AM Orientation for all delegates in City Location by Senior City Counselor in the following locations.

City #1 CC lounge	City # 9 Fine Arts Room 301
City #2 Fine Arts Room 200	City # 10 Fine Arts Room 323
City #3 Fine Arts Room 205	City #11 Fine Arts Room 339
City # 4 SA Lounge	City #12 Fine Arts Room 341
City #5 Fine Arts Room 261	City #13 Fine Arts Room 373
City #6 Fine Arts Room 263	City #14 Fine Arts Room 375
City #7 Fine Arts Room 278	City #15 Fine Arts Room 389
City #8 Fine Arts Room 280	City #16 Fine Arts Room 280

11:45 AM-1:20 PM Lunch by posted schedule. Orientation to be continued in spare time before and after lunch. **Cities should arrive 5 minutes prior to their scheduled mealtime.** Please finish eating and clear your table and leave the dining area immediately to make room for others.

Cities 1-8 should continue their 10:00 AM orientation after lunch.

1:30- 3:00 PM General Assembly in Cavalla Room, Luedke Center. Welcome to statesmen, presentation of colors, introduction of staff, select party advisors, types of municipal government, and selection of city description. EBOs should pick up petitions for municipal offices from their city counselors **after** this meeting. Speakers include ALJBS Director David Bagatelle; American Legion Dept. of NJ Commander Chuck Robbins (2006-2007); Major John Hunt- NJ State Police- Challenge to the Delegates, Dr. Ernest Reock (Retired Director of Governmental Studies, Rutgers University); George Laufenberg-Governor Corzine speech writer. Jeremy Minarcik (Dean of Staff, Selection of City Descriptions); Zoltan Golanyi, Ray Vanden Berghe, Jimmy Brachitta, Steve Miller, Matt Vamvakis, Ryan Peene (Political Advisors).

IMPORTANT: IMMEDIATELY FOLLOWING THE ASSEMBLY, ALL GUIDE-ON BEARERS ARE TO REPORT TO ASSISTANT DIRECTOR CHUCK REILLY IN THE BACK OF BART LUEDKE CENTER WITH THEIR GUIDE-ON FOR INSTRUCTIONS.

3:00 PM All delegates elected City Editor for the ALJBS Newspaper, "The Jersey Statesman" should stay after this meeting in the Cavalla Room for a meeting with Publisher Paul Lasky.

3:00 PM **EBOs should pick up petitions** for city offices from the City Counselors immediately after the Assembly and **turn their names in at** the Political Desk located in the Luedke Center no later than 5:15 today (Sunday).

3:10-4:00 PM Continue orientation of City at City location.

SUNDAY, JUNE 18th (continued)

4:00-5:15 PM Cities meet in designated location to **discuss and decide type of city government and elect Athletic Director and Postmaster.** Type of city government due to the Political

Desk by 5:15 PM. Complete orientation if time did not permit earlier. **Petitions available at this time for elected city offices from EBOs (petitions should be returned to EBO from your party by 10:15 PM tonight). Names and Political Affiliation of EBOs should be turned in to the Political Desk by 5:20 PM. Name of Athletic Director to be turned in to Sports Director Shane Mata at 5:20 PM.**

TYPE OF CITY GOVERNMENT SHOULD BE SENT TO THE POLITICAL DESK BY 5:20 PM SIGNED BY A CITY COUNSELOR.

- 5:15-6:30 PM** **First Band Rehearsal, Cavalla Room.**
- 5:15 PM** **Names of EBOs due to the Political Desk at this time.**
- 5:15 PM** **EBO's turn in type of city government to Political Desk.**
- 5:15 PM** **Postmasters turn in names to ALJBS office (Bart Luedke Center, Room 257).**
- 5:20 PM** **All Athletic Directors meet with Sports Director Shane Mata and Asst. Sports Director Dominic Santillo in front of Daly Dining Hall.**
- 5:30 PM** **Retreat Ceremony. Daly Field behind cafeteria. Designated Bugler to Report to Retreat Detail at this time.**
- 5:45-7:25 PM** **Dinner** according to posted schedule. Athletic Directors should meet during dinner to organize county sports teams.
- 7:30-8:15 PM** **Split into city party meetings.** Purpose of meeting is to **elect City Party Officials.** Elect ward leaders, who then choose from amongst themselves City Party Chairman, Vice Chairman, and Secretary. City Party Chairman and Vice Chairman are automatically County Party Officers. They will get together with their counterparts from their sister city to decide the County Party leaders at Monday's County Party Meeting. City Party Chairman should solicit campaign contributions. At this meeting you need to adopt the Constitution and By-Laws, Discuss the party platform. National Party meet in same location as 10:00 am meeting. Federal Party meet in rooms listed below.

ROOM ASSIGNMENTS FOR FEDERAL PARTY (ALL MEMORIAL HALL EXCEPT AS NOTED)

City #1-Room 114	City #6-Room 214	City #11-Rom 310
City #2-Room 110	City #7-Room 217	City #12-Room 314
City #3-Room 201	City #8-Room 219	City #13-Room 317
City #4-Room 203	City #9-Room 221	City #14-Room 319
City #5-Room 210	City #10-Room 306	City #15-Room 321
		City #16-Room 216

Sunday June 18th (continued)

- 8:20-9:00 PM** **General Assembly** in Cavalla Room, Bart Luedke Center. The role of political parties in the political process. The Honorable Jun Choi, Mayor of Edison Twp. Brian Nelson (former ALJBS delegate) former Executive Director State Republican Committee, Julie Roginsky- prominent NJ Democrat strategist. Moderated by Assemblyman Bill Baroni.

- 9:15 PM – 10:00PM** **General Assembly** in Cavalla Room, Bart Luedke Center. **Mission: Iraq.** Iraqi war veteran recounts his stories from the front lines of the war against terrorism; Capt. Chris Cuttingham, U.S. Air Force, Pilot; Major John Hunt- NJ State Police- Special Operations Section, Commanding Officer, “Managing the Radius of Risk.”

- 10:35 PM** **City Party Chairman Only** may purchase campaign material at this time from City Counselors. **EBOs only should pick up election forms for city party elections from the City Counselor.**

- 10:35 PM** **Petitions for City Offices** should be turned in to EBOs at this time. EBOs should review and certify them and turn them in to City Counselors for review.

- 10:45-11:30 PM** **City Party Meetings** in same locations as 7:30 PM evening meeting. City Party Chairman to run meeting. Purpose of meeting is to **nominate Candidates for City Offices. Complete the Election Process from the top of the slate down.** Citizens vote for the candidate of their choice. Winners are announced and the names should be taken to the Political Desk immediately (upon verification by City Counselor). If time allows, party should work on city party platform.

- 11:35 PM** **Quiet Time. The delegates should read and review the following in the Manual:** Review pages 4-13,46-48, and A22-A25; Read pages 13 – 32, County Government and State Government; Read pages A25 – A29, ALJBS County Party Constitution and By-laws. All statesmen are to be in the city at this time. The only possible exceptions to this are the EBOs turning in slates to the Political Desk and city party chairmen or nominees for city offices who may be purchasing election materials.

- 12:00 AM** **Lights Out. Well Done Statesmen on your first day!!**

MONDAY, JUNE 19th

- 6:00 AM** **Rise and shine!**

- 6:30-7:45 AM** **Breakfast** according to posted schedule and clean up.

- 6:30-9:00 AM** **Informal Campaigning** by nominees for city elected offices in city area and dining hall.

- 8:00 AM- 9:00 AM** **General Assembly- Cavalla Room. Senator Robert Menendez to address Delegates. Q& A to follow.**

- 9:00 AM** **Both EBOs from each city to pick-up ballots for city elections from Political Desk.**

MONDAY, JUNE 19th (Continued)

- 9:00-10:15 AM** **Municipal Elections.** Cities meet in same locations as Sunday nights Federal Party meeting. City Party Chairman to run the meeting. Election to be run by EBOs. Citizens will remain in city lounge until the winners have been determined. All ties will be run off immediately. **Results should be taken immediately (verified and signed by the city**

counselor) to the Political Desk by the EBOs. Upon election Mayor should have the cities citizens recite the Boys' State Oath.

THE MAYOR AND THE COUNCIL (ALONG WITH THE EBOs) KEEP TRACK OF ALL ELECTED AND NON-ELECTED POSITIONS AS WELL AS ORDINANCES PASSED FOR INCLUSION IN THE CITY MANUAL.

10:20-11:20 AM

Seminars at posted locations. Attendance **is not** optional.

11:30 AM

City pictures -.Alumni Gym. City should be lined up smallest to tallest and statesman **should not** bring books with them. After each city picture is taken, band members should remain for the band group photo.

PICTURE SCHEDULE

11:30-City #11	11:48-City #1	12:06-City #7
11:33-City #12	11:51-City #2	12:09-City #8
11:36-City #13	11:54-City #3	12:12-City #9
11:39-City #14	11:57-City #4	12:15-City #10
11:42-City #15	12:00-City #5	12:18-Band
11:45-City #16	12:03-City #6	12:21-Staff
		12:24 – Senior Staff

11:40 AM-1:20 PM

Lunch according to posted schedule.

11:55 AM-1:20 PM

Newly elected Mayor and City Council to meet to organize and begin to discuss city business. Mayor to start making political appointments.

1:30-2:15 PM

General Assembly in Cavalla Room, Luedke Center. **Delegates should come dressed for sports (Boys' State shirt and shorts).** Tony Cambell- Associate VP Student Affairs Rider University- Welcome to Rider University. Types of county government. Selection of county descriptions. Speakers include: Lucylle Walter (Board of Chosen Freeholders, Mercer County); The Honorable Dennis Mcnerney- County Executive- Bergen County, Ron O'Maley- Chairman Bergen County Improvement Authority, Jeremy Minarcik (Dean of Staff, Selection of County Descriptions).

2:15 PM

Odd # city EBOs pick-up petitions and Type of County Government Form from City Counselors for distribution at county meetings.

2:20-3:15 PM

County meetings in rooms assigned below. Decide type of county government that **best** suits your two cities and your county's description. Mayors from each city to run the meeting. The 2 mayors should meet ahead of time to coordinate. **Petitions available for County and Legislative Offices. Petitions are due in by 8:45 PM tonight to EBOs.Delegates should attend meeting dressed for sports.**

ROOM ASSIGNMENTS FOR COUNTY MEETINGS

<u>County 100</u> -Science Hall, Room 102	<u>County 500</u> - Cavalla Room, Luedke Center
<u>County 200</u> -Gill Chapel	<u>County 600</u> -Luedke Center, Room 245
<u>County 300</u> -Alumni Gym	<u>County 700</u> -Yvonne Theater
<u>County 400</u> - Sweigart 115 Auditorium	<u>County 800</u> - Science Hall, Room 201

MONDAY, JUNE 19th (Continued)

3:30-5:30 PM

Sports. All delegates must wear Boys' State shirt with badge attached to the recreation area. Statesmen may change once at the area.

- 3:30-4:30 PM** **Seminar for all Municipal Judges, Prosecutors, and Public Defenders in Bart Luedke Center, Room 245 with Raymond Vanden Berghe and Captain Bill Baig, Pompton Lales, NJ Police Department.**
- 3:30-4:30 PM** **Chorus** Practice in Cavalla Room, Luedke Center. Those interested in singing with the chorus should attend this session.
- 4:00-5:25 PM** **Band** Practice in Cavalla Room, Luedke Center.
- 4:30-5:30 PM** **Newly elected Mayor and City Council** meet to organize and continue to discuss city business. Mayor to start making political appointments.
- 5:35 PM** **Retreat**
- 5:45-7:20 PM** **Dinner** according to posted schedule.
- 6:30 PM** **Seminar for Elected City Officials (mandatory):**
Mayors and City Councilman: Bart Luedke Center Theater. Joseph Scarpa, Councilman and Former Mayor, Rochelle Park. (former Boys' State Delegate).
- 7:30-8:30 PM** **General Assembly** in Cavalla Room, Bart Luedke Center. Role of the Legislature. Daily sports results. Speakers include The Hon. Leonard Lance, (NJ State Senator, Senate Minority Leader and former Boys' State Delegate); The Hon. Herbert Conaway, (NJ State Assemblyman and former Boys' State Governor);The Hon. Rick Markt- State Assemblymen, The Hon. William Baroni, (NJ State Assemblyman and former Boys' State Governor). The Hon. Senator John Adler. Presentation about the role of the American Red Cross and discussion about the Boys' State Blood Drive by Carol Field, American Red Cross.
- 8:35 PM** City Party Chairman from Odd # city may purchase campaign materials at the Political Desk.
- 8:45 PM** **Petitions for Legislative and County Offices** should be turned in to EBOs at this time. EBOs should review and certify them and turn them in to City Counselors for review.
- 8:45-10:45 PM** **County Party Meetings.** National Party in odd # city location. Federal Party in even # city location. City party officials select county party officials from amongst themselves. The County Party Chairman then takes over the meeting. Nominate County's candidate for State Party Chairman. This individual **may not run for Governor but can run for Boys' Nation Senator** (because he acts as the Gubernatorial nominees campaign manager). Nominate candidates for County Offices, State Senate, and State Assembly. **Slate of nominees must be returned to by EBOs to the Political Desk by 11:00 PM. If running for State Legislature, delegates should be thinking of referendum questions that you want on the ballot.** should run this election. **A city counselor must sign the results and these should be brought to the Political** Nominations for county and legislative offices. County party leadership and EBOs **Desk immediately by the EBOs when done.**

MONDAY, JUNE 19th (continued)

- 11:00 PM** **Quiet time.** Nominees for offices to prepare campaign materials and speeches. **Delegates should read and review the following in the Manual:** Review pages 13-32, A25-A29; Read pages 32 – 36, Office of the Governor; Read pages 42 – 45, Public Safety and Law Enforcement in New Jersey.

11:00 PM Slate of nominees for county and state elected positions must be returned to by EBOs to the Political Desk by 11:00 PM. Names of all county party leaders and State Party Chair nominee should be turned into Political Desk by 11:00 PM by the county's EBOs.

11:30 PM Lights out. Congrats on another great day!

TUESDAY, JUNE 20th

6:30 AM Wake up!

6:55-8:20 AM Breakfast according to posted schedule and cleanup. Prospective candidates for Governor should turn in an index card to their city counselor by 7:00 PM. The card should contain the following information: Name, City, Room Number, Boys' State Party (National or Federal), Hometown, and Post Number or sponsoring organization. Cards may be obtained from Senior City Counselor.

Mayors ask your counselor for a copy of the city roster and post it on the bulletin board - have everyone check their name for spelling and to make sure the address is correct. The spelling of the name is how it will appear on the diploma and roster

8:00 AM EBOs pick up mock ballots for Legislative and County Elections from **Political Desk.**

8:30-10:20 AM **County Meetings** at same locations as Monday afternoon meetings. All candidates for Legislative and County Offices will speak to the County.

10:30-11:30 AM Seminars at posted locations.

11:15 AM EBOs should report to Student Rec Center for instructions on the operation of voting machines.

11:50 AM-2:15 PM **Legislative and County Elections at Student Rec Center. Delegates should take mock ballot in to voting booth with them to assist with voting.** After you vote, return to city and prepare for city and county meetings. Mayor and City Council should meet at this time. Boys' State Store, Bank and Boys' State open during voting.

11:55 AM-1:20 PM Lunch according to posted schedule.

12:30-2:30 PM **College and Career Fair.** Student Rec Center

1:00 PM **Municipal Judges, Prosecutors, and Public Defenders** meet in front of Conover Hall Entrance for trip to Lawrence Twp. Municipal Court, Honorable Paul Canenese presiding. **Judges, Prosecutors, and Public Defenders should vote before leaving.**

Tuesday June 21th (continued)

2:45-3:00 PM County meeting in location outside near both cities (weather permitting). EBOs will announce the winners of the Legislative and County Election.

3:00 PM EBO's to turn in county/state election tally sheet at this time to the Political Desk.

- 3:00-5:00 PM** **First elected county and state officials meetings (mandatory):**
State Legislators (Assemblyman and Senators): Sweigart Auditorium. Thereafter, State Senate meets in Sweigart Hall, Room 119 and Assembly meets in Sweigart Hall, Room 115.
County Leaders and Freeholders: Odd Number City Location
- 3:00-5:00 PM** **State Party Executive Committee meetings. All County Party Chairmen and Vice Chairmen must attend. Selection of State Executive Officers (Vice Chairman, Secretary, and Sergeant-at-Arms).**
Federal Party: Fine Arts Room 301
National Party: Fine Arts Room 303
- 3:00-5:00 PM** **Sports.** All statesmen should return to their cities by 5:00 PM to cleanup and get ready for dinner
- 3:00-4:00 PM** **Chorus** Rehearsal in Cavalla Room, Luedke Center.
- 3:30-5:15 PM** **Band** Rehearsal in Cavalla Room, Luedke Center.
- 5:35 PM** **Retreat** ceremony.
- 5:45-7:20 PM** **Dinner** according to posted schedule.
- 7:00 PM** **Deadline to turn in Gubernatorial index cards to Senior City Counselor.**
- 7:10-9:00 PM** **Federal Party: State Party Convention.** Election of State Party Chairman by party at-large. Cavalla Room, Luedke Center. Daily sports results.
National Party: D-Day Presentation-"Turning Point". Luedke Center Theater.
- 9:10-10:55 PM** **National Party: State Party Convention.** Election of State Party Chairman by party at-large. Cavalla Room, Luedke Center. Daily sports results.
Federal Party: D-Day Presentation-"Turning Point". Luedke Center Theater.
- 11:00 PM** **Quiet time. Delegates should read and review the following in The Manual:** Review pages 32-36,42-45; Read pages 37 – 42, The Judiciary; Read pages A43 – A45, ALJBS Municipal Courts.
- 11:30 PM** **Lights out –Time should be going faster now!**

WEDNESDAY, JUNE 22nd

- 6:30 AM** **Wake up! Prospective Gubernatorial Candidates pick-up petitions from the Political Desk in front of Luedke Center.** Petitions must have 45 signatures from members of your own political party. **All petitions must be returned by 8:15 AM (SHARP).**

- 6:55-8:20 AM** **Breakfast** and cleanup time. City Counselors should turn in final city roster to the office by **8:00 AM**. **Prospective candidates for Boys' Nation Senator should turn in an index card to their city counselor by 7:00 PM**. The card should contain the following Information: Name, City, Room Number, Boys' State Political Party (National or Federal) Hometown, and Post Number or Sponsoring organization. Cards may be obtained from County Counselor or Senior City Counselor.
- 8:15 AM** Gubernatorial Candidates may purchase campaign materials from Political Desk.
- 8:30-9:30 AM** **State Party Conventions. Federal Party** in Yvonne Theater. **National Party** in Cavalla Room, Bart Luedke Center. Each Gubernatorial candidate to speak for 5 minutes. Meeting to be run by State Party Chairman. Q&A to follow speeches. Candidates may purchase campaign materials at political desk immediately following this meeting. ***Please line up by party.***
- 9:30-10:30 AM** **Boys' State Legislature to meet at this time.** Senate in Sweigart Hall, Room 119 and Assembly in Sweigart Hall, Room 115. **County Leader and Freeholders to meet at this time** in odd numbered city location.
- 9:30-10:20 AM** **Cities meet** in City Locations to **fill vacancies** for city offices. Senate, Assembly, and Freeholders to meet. Informal campaigning by Gubernatorial candidates. Statesmen to work on city and county manuals.
- 10:30-11:30 AM** **Seminars** at posted locations.
- 11:55 AM** **EBOs should eat lunch at this time.**
- 11:55 AM-1:20 PM** **Lunch** according to posted schedule.
- 12:15 PM** **EBOs report** to the Student Rec Center with city roster to setup for Gubernatorial Primary Elections.
- 12:30-2:30 PM** **City and County elected officials to meet. State Assembly and State Senate meet** in Sweigart Hall. City, County, and Legislative officials should vote early if they intend on voting. Other statesmen not holding elected office should continue to work on city and county manuals and other city and county business.
- 12:30-2:00 PM** **Gubernatorial Primary Election** in Alumni Gym. Winners will be announced this afternoon. Vote early if possible. Return to city after voting. City and County elected officials should continue to meet after voting. Bank and Boys' State Store open during voting.

WEDNESDAY, JUNE 22nd (cont.)

- 2:45 PM** **General Assembly.** Main Quad between Dorms. In the event of rain, meet in Cavallo Room. **Gubernatorial Primary winners announced. All statesmen should come dressed for sports.**
- 3:00 PM** **Gubernatorial Candidates and State Party Chairmen** may purchase campaign materials at Political Desk.
- 3:00 PM** **Seminar for Newly Elected City Officials (mandatory):**
Mayors and City Councilman: Bart Luedke Center Art Gallery. Director David Bagatelle, and Asst. Director Bill Zweir, Dean of Staff Jeremy Minarcik.

- 3:00-5:00 PM** **Sports.**
- 3:00-5:00 PM** **State Party Executive Committee meetings. All County Party Chairmen and Vice Chairmen must attend. Gubernatorial Candidates to meet with State Party Chairman and State Executive Committee at this time (mandatory). Discuss party platform at this time.**
Federal Party: Fine Arts 301
National Party: Fine Arts 303
- 3:00-5:00 PM** **Boys' State Legislature to meet in designated areas in Sweigart Hall.**
- 3:30-4:30 PM** **Chorus** rehearsal in Cavalla Room, Bart Luedke Center.
- 4:00-5:30 PM** **Band** rehearsal in Cavalla Room, Bart Luedke Center.
- 5:35 PM** **Retreat** Ceremony.
- 5:45-7:20 PM** **Dinner** according to posted schedule.
- 6:45 PM** **Band members report to** Cavalla Room, Bart Luedke Center.
- 7:00 PM** **Deadline to turn in Boys' Nation Senator index cards to Senior City Counselor.**
- 7:30-8:30 PM** **General Assembly** in Cavalla Room, Bart Luedke Center. Concert by the 2006 ALJBS Band. Daily sports results. Charles Wiley, Role of the Free Press, Nationally Renowned Reporter to speak. Staff Memorial banner presentation.
- 8:45-10:30 PM** **Municipal Courts** in session in designated City location. Session to be presided over by Municipal Judge assisted by Prosecutor and Public Defender.
- 10:45 PM** **Quiet Time. Delegates should read and review the following in The Manual:** Review pages 37-42, A43-A45; Read pages A1 – A21, The Constitution of New Jersey.
- 11:30 PM** **Lights out. Where did the time go?**

THURSDAY, JUNE 23rd

- 6:30 AM** **Wake up! TWO Days LEFT!! Prospective Senatorial Candidates pick-up petitions from the Political Desk in front of Luedke Center.** Petitions must have 55 signatures from members of your own political party. **All petitions must be returned by 8:15 AM (SHARP).**
- 6:55-8:20 AM** **Breakfast according to posted schedule and cleanup time.**

- 8:30-9:15 AM** **General Assembly** in Cavalla Room, Bart Luedke Center. Federal Party line-up on the left, National Party on the right. **Gubernatorial candidate debate**. Each candidate has 10 minutes of opening remarks, which will be followed by a question and answer period from Boys' Statesman. Questions from the floor will be followed by 5 minutes of closing remarks.
- 9:20-10:20 AM** **Impromptu campaigning by Gubernatorial Candidates**. Statesmen remain in cities and work on city and county business. **City Manuals are due at the office by 4:30 PM and County manuals are due in to Political Desk by 10:30 PM.**
- 9:30 AM** **Senatorial Candidates** may purchase campaign materials from Political Desk.
- 9:30 AM** **Flag Ceremony Practice**. Alumni Gym
- 10:30-11:30 AM** **Seminars** at posted locations.
- 11:30-12:00 PM** **Statesmen to work on city and county manuals.**
- 11:45 AM** **EBOs report to Student Rec Center.**
- 11:55 AM-1:20 PM** **Lunch** according to posted schedule
- 12:00-1:30 PM** **Gubernatorial Election** in Student Rec Center. Statesman should return to their city after casting their ballot. **After voting, those holding a City or County Office should work on City and County Manual or other city or county business.** City Council and Freeholders may meet at this time. Unsuccessful Gubernatorial candidate is automatically one of the candidates for his party's Boys' Nation Senate nomination.
- 12:00-6:00 PM** **Jersey Boys State Red Cross Blood Drive**. Bart Luedke Center, Room 245.
- 12:30-1:55 PM** **City and County elected officials to meet. State Assembly and State Senate meet.** Other statesmen not holding elected office should continue to work on city and county manuals and other city and **county** business. Impromptu campaigning by Boys' Nation Senate candidates.
- 1:55 PM** **Band Members to report to Alumni Gym.**
- 2:00-3:00 PM** **General Assembly Alumni Gym.. Announcement of the Gubernatorial winner. All statesmen should come dressed for sports.**
- 3:00-5:00 PM** **Sports.**

THURSDAY, JUNE 22nd (continued)

- 3:00-5:00 PM** **State Party Executive Committee meetings. All County Party Chairmen and Vice Chairmen must attend. Gubernatorial Winner to meet with his State Executive Committee to discuss appointments.**
Federal Party: Fine Arts 301
National Party: Fine Arts 303
- 3:00-5:00 PM** **Boys' State Legislature to meet in Sweigart Hall.** 2006 ALJBS Governor to address each House at some time during this session.
- 3:00-5:00 PM** **2006 Boys' State Governor and Staff in office, Sweigart Hall, Room 108. Governor to work on appointments that will be presented at this evenings 7:30 Assembly.**
- 3:30-4:30 PM** **Chorus** rehearsal in Alumni Gym.

4:00-5:30 PM **Band** rehearsal in Alumni Gym.

4:30 PM **City manuals due in to Political Desk at this time. Late manuals will not be accepted.**

5:35 PM **Retreat** ceremony.

5:45-7:20 PM **Dinner** according to posted schedule.

6:45-7:15 PM **Flag Ceremony participants to meet in front of Gym for practice.**

7:30-8:25 PM **General Assembly** in Alumni Gym. **Oath of office administered to the 2006 ALJBS Governor. 2006 ALJBS Governor to announce appointments.** Admiral Michael Ratliff (Ret.), US Navy, Former Director of Naval Intelligence. Daily sports results. **Nationals to line up on right, Federals to line up on left.**

8:35-9:30 PM **State Party Conventions. Federal Party** in Yvonne Theater, **National Party** in Bart Luedke Center Theater. Each Senatorial candidate to speak for 3 minutes. Senatorial Primary election to take place via secret ballot immediately following speeches. Top 2 vote getters are party's nominees for Boys' Nation Senator. Meeting to be run by State Party Chairman. Candidates may purchase campaign materials at Political Desk immediately following this meeting. Unsuccessful Gubernatorial candidate is automatically one of the candidates for his party's Boys' Nation Senate nomination.

9:30 PM **Senatorial Candidates and State Party Chairmen** may purchase campaign materials from Political Desk at this time.

9:30-11:00 PM **Impromptu campaigning by Boys' Nation Senate Candidates.**

9:30-11:00 PM **City Meetings.** Complete City and County business.

10:30 PM **County manuals due in to Political Desk at this time. Late manuals will not be accepted.**

11:15 PM **Quiet time. Delegates should review all reading assignments and the Political Rules for the Boys' State exam scheduled for 9:05 AM tomorrow morning**

11:30 PM **Lights out. One More Day!**

FRIDAY, JUNE 24th

6:30 AM **Wake up! This is IT!!!!**

6:55-8:20 AM **Breakfast** according to posted schedule and cleanup. Clean-up rooms and pack.

7:20-8:15 AM **Flag Ceremony participants to meet in front of Gym after assembly for practice.**

8:00-8:30 AM **Pack room, clean-up city and county** and prepare for the end of the 2006 session.

8:15-9:00 AM **General Assembly** in Alumni Gym. **Senatorial candidate debate.** Each candidate has 10 minutes of opening remarks, which will be followed by a question and answer period from Statesman. Questions from the floor will be followed by 5 minutes of closing remarks.

- 9:05-10:05 AM** **Complete Boys' State Exam and Evaluations** in same assigned room as Monday evening meetings or in City area. Junior Counselor applications to be completed at this time to be a part of the 2007 ALJBS Staff.
- 10:00 AM** **EBOs report to Student Rec Center.**
- 10:05-11:30 AM** **2006 Boys' State Governor and Staff in office, Sweigart Hall, Room 108.**
- 10:05-11:30 AM** **Final session of Boys' State Legislature.** Complete all unfinished business at this time. Make sure everything is packed up and ready to go home.
- 10:00-11:00 AM** **Senatorial General Election** in Student Rec Center. Statesman should return to their city after casting their ballot.
- 11:00 AM** **Band Members** report for picnic lunch.
- 11:00 AM-1:20 PM** **2006 ALJBS Family Day sponsored by the New Jersey Boys' State Foundation.** . **Lunch** according to posted schedule. **Junior Counselor Applications should be handed in to City Counselor if not already completed.**
- 11:45 AM** **2006 ALJBS Marathon. Final athletic event of 2006 ALJBS** Designated runners report to location to be announced.
- 1:20 PM** **Cities should be lined up in designated areas at this time for Final Assembly.**
- 1:30-4:00 PM** **Final Assembly in Alumni Gym.** 2006 ALJBS Staff. Band Concert. Introduction of 2006 ALJBS Governor. Announcement of the Groome Award, Boys' Nation Delegates and Todd Eaton Award. Staff year awards. Final Daily Sports Results. Special Flag Ceremony. **Announcement of the Winner of the Howell Outstanding City Award. Announcement of the Winner of the Eaton Outstanding County Award.** Speakers include American Legion Department Commander Chuck Robbins; William Zweir, Chairman, NJ Boys' State Foundation.

**HAVE A GREAT SUMMER AND WE HOPE YOU HAD A GREAT TIME!
THE STAFF OF ALJBS**

**GUIDELINES FOR THE HOWELL OUTSTANDING CITY AWARD
AND THE EATON OUTSTANDING COUNTY AWARD**

The following guidelines will be used to determine the winner of the **Howell Outstanding City Award**:

- General appearance of statesmen within the city (clean, neat, and proper uniform).
- General appearance of the city (clean, neat, and organized).
- Enthusiasm, involvement in the political process, participation in seminars and assemblies, desire to learn, behavior, cooperation, and involvement in sports.
- City Manual (including City Budget)

- Boys' State Exam
- No major disturbances or trouble.

The Howell Outstanding City will be determined as follows: statesmen vote (15%), city manual and website (45%), and Boys' State Exam (40%).

The following guidelines will be used to determine the winner of the **Outstanding County Award**:

- General appearance of statesmen within the county (clean, neat, and proper uniform).
- General appearance of the county (clean, neat, and organized).
- Enthusiasm, interaction with the other city in the county, involvement in the political process, participation in seminars and assemblies, desire to learn, behavior, cooperation, and involvement in sports.
- County Manual and website (including County budget).

Sports.

- No major disturbances or trouble.

The Eaton Outstanding County will be determined as follows: statesmen vote (25%-average of 2 cities comprising the county), county manual and website (50%), and sports (25%).

THE CITY AND COUNTY MANUAL

Each ALJBS city and county must compile a manual of its activities during the week so that the effectiveness of both the efforts of the statesmen and us can be evaluated along some concrete evidential lines. This should really come as no surprise, as the concept of handing in a "City Manual" or "City Report" has appeared in the ALJBS schedule since the program's inception. Somewhere down the road, however, the concept has been at least, waning, and at most, totally abandoned. Our goal is to make the manuals an item of importance. We have added the requirement that each ALJBS County hand in a report as well to stress the importance of county government at ALJBS.

Essentially, the City and County Manuals are a series of "reports", each about a page or two in length, which are submitted by the appointed and elected officials of a city and county to that city's mayor or the county's leader for compilation. The mayor or county leader organizes the report in a coherent fashion, perhaps including some of his own feelings about the workings of his city or county, and sees that the manual includes maps, budgetary outlines, zoning requirements, population information, maps, etc. The extent of the Manual is dependent on the dedication and creativity of each city's and county's mayor and leader and the statesmen living in those political jurisdictions. If the mayor or county leader has carefully chosen his staff, sets high standards and stimulates his citizens he can make his fictitious Boys' State city or county into something of tremendous practical worth.

All city and county reports will conform to the same general outline. Each city and county will be issued a City or County Manual book. A city or county may add anything to this book with the only provision being that it must fit into the given manual. **The only requirement is that each manual contains a budget.**

Unfortunately, one of the inherent problems we face at ALJBS is how to transcend the line between political reality and ALJBS reality. There is the perennial question of, "What do I do as Street cleaner?", "We don't have any streets in our dorm". To which the unfortunate perennial answer is, "Well, sweep the halls." And, really, it's not such a terrible answer. The practical hall-sweep activity of a statesman who is the head of his city's road department is necessary and useful. But, we can go one better. We can and should use the concept of the City and County Manual to bridge the fantasy/reality gap.

Getting a statesman to realize his ALJBS job on paper is coercing him into being creative. He must realize the limits of his Boys' State situation and then transcend it in order to fulfill his position. Along the way he is learning about political reality, and the difference between having an opinion and translating that opinion into real change. A statesman who is on the city Board of Education and who has to justify his education budget to the stingy city Budget Director (who may just happen to be his roommate, or the colleague who nominated him for the Board of Ed.) is forced to learn compromise. He may have to show the need for funds by asking the Census Director how many students or potential students are in a district; by asking the Commissioner of Transportation about the cost of busses and busing; by asking the Civil Service Committee how much the average salary for a school cafeteria worker is; etc. The list is endless. And finally, what we have is 60 boys creating and compromising, dealing with each other and the world, thinking and feeling and affecting American democracy.

The point is that the city and county must have something to show for it, and believe that "something" ought to be the City and County Manuals. If every citizen who is appointed or elected must contribute a page or two, the Manual will allow practically every citizen in every city to get involved and will be a body of work reflective of the boys efforts and of the program as a whole.

In order to put this concept into effect, we are asking each city counselor to charge his mayor and county executive with the completion of such a Manual. The City Manual should be handed into the office by 4:30 PM and the County Manual by 10:30 PM Thursday so that all of the Manuals can be read and reviewed by the ALJBS staff.

So this year, when the Street Cleaner asks you what he's supposed to do, tell him to write a report that lists the number of people on his staff, his overall budget, his planned routes, and whatever else you can think of. Then -- TELL HIM TO SWEEP THE HALLS.

COUNTY GOVERNMENT

The county governments will have increased activities and jobs to be done this year. Each county will be assigned a county description that will take into effect the cities that make up the county. The county description will help determine what type of county government your statesmen select.

The county governments will have to approve the city plans, which are developed, by its cities to make sure they fit together in the county master plan, which they develop after seeing the preliminary proposals of the two cities. The county government will be lobbied by the mayors and councils of their two cities and possibly the other cities as well. The county may undertake a reassessment of the entire county if the state requires additional funding or if it decides that it needs more funding.

In order to ensure that we place increased emphasis on county government, we will be awarding a Best County Award. This award will be determined on a large part on a County Manual that each county must prepare. We are all very familiar with the City Manuals by now. The County Manual should be very similar in composition to the City Manual and will force the statesmen in your county to work more closely and actually do something on a county level.

FUNCTIONS AND DUTIES OF MUNICIPAL OFFICERS

MAYOR

The Mayor:

1. Presides at all meetings of the city council.
2. Appoints the following assistants, subject to the approval of the city council: Chief of Police, two policemen, Fire Chief, and Health Commissioner. He may remove these assistants from office at will.
3. Supervises the work of all appointive officers.
4. Promulgates city ordinances. He may veto any ordinance passed by the city council if done within 24 hours from time the ordinance was passed. An ordinance may be passed over a Mayor's veto by a two-thirds majority of the council.
5. May pardon anyone convicted of violating a city ordinance.

COUNCILMEN

The five councilmen constitute the City Council, which is presided over by the Mayor. The functions of the City Council are as follows:

1. To act as a legislative unit for the city government.
2. To consider the Major's recommendations regarding appointive officers.
3. To hear reports of the activities of the Mayor and other elective and other appointive officers.
4. To fill all vacancies in appointive offices, which might develop on account of resignation, etc.

CITY CLERK

The City Clerk is the official record keeper of the city. His duties are as follows:

1. Keeps records of the council meetings, including votes on ordinances introduced and adopted.
2. Acts as secretary to the counselor assigned to his city in general administrative procedure.
3. Keeps record of each delegate, positions sought, elections won, and appointments received.
4. Develops the city master plan and land use program.

CITY TREASURER

The Treasurer is the official custodian of the city's property. His duties are as follows:

1. Requisitions and secures necessary property, supplies, etc., from the County Treasurer. Such supplies are issued only upon the order of the Mayor.
2. Keeps a record on all articles to be returned.

FUNCTIONS AND DUTIES OF MUNICIPAL OFFICERS (cont.)

CITY ASSESSOR

The City Assessor's duties are as follows:

1. To take an inventory and make assessment of all property in the city area.

CITY ATTORNEY

The City Attorney's duties are as follows:

1. Gives legal advice to the Mayor and other officers of the municipal government.
2. Defends the city against lawsuits, and represents the city when the city is the plaintiff before any court.
3. Acts as prosecutor for violations of city ordinances.

MUNICIPAL JUDGE

At Boys' State, the Municipal court has the following jurisdiction: Disputes over contracts, damages and all other manner of civil actions; criminal actions of the class of misdemeanor in which no indictment is necessary, the punishment for which does not include imprisonment in the state penitentiary. The Judge's duties are:

1. To organize his court, fix a regular time and place for holding court, and require any peace officer to enforce his decisions.
2. To hear and render a decision with regard to all cases, which are within his jurisdiction, that is brought before him.
3. Appoint Clerk of Courts.

CLERK OF COURT

The Clerk's duties are as follows:

1. Keep all records of the Municipal Court.

CHIEF OF POLICE

The Chief of Police has the following duties:

1. To act as the principal agent for law enforcement in the city, seeing that ordinances are observed and order maintained.
2. To arrest any person charged with the violation of an ordinance.
3. To guard the city area from pilfering, disturbances, and unsanitary conditions.
4. To act as a bailiff in the municipal court.
5. To recommend two policemen as his assistants.
6. To cooperate with the Sheriff in enforcing the laws in the county.

FUNCTIONS AND DUTIES OF MUNICIPAL OFFICERS (cont.)

POLICEMEN

Duties of policemen are as follows:

1. To assist the Chief of Police in enforcing the peace.

NOTE: Policemen, including the Chief, have no authority outside of the areas of their own city.

FIRE CHIEF

Duties of the Fire Chief are as follows:

1. To inspect the area of his city for fire hazards, including piles of waste, electrical connections, etc.
2. To check fire-fighting equipment in his area, such as extinguishers, water supply, etc.
3. To organize a volunteer fire department of ten citizens for emergency purposes.
4. To turn off lights promptly at 11:15 PM each night unless requested otherwise by the Senior Counselor.

HEALTH COMMISSIONER

The Health Commissioner's duties are as follows:

1. To report to the City Counselor the names of all citizens who are sick; to escort them to the infirmary when necessary.
2. **To make daily inspection of the sanitary conditions of the area, including shower baths, toilets, drains, etc.**
3. To take charge of morning clean up of quarters. He may file a complaint and cause the arrest of citizens failing to cooperate with sanitary measures.

BOYS' STATE BUCKS

This year we are going to try to be as realistic and as inventive as possible concerning Boys' State Bucks.

All levels of government will have specific expenses that they must have, which mean taxes. A total tax of 50% will be assessed on all citizens. The tax will be collected by the city government then when the city is assessed by the county, and the county by the state, the city will pay its assessment to the county, and the county to the state.

The following salaries will be paid to all officials:

Governor	\$300
Boys' Nation Senator	\$250
Gubernatorial appts.	\$100
Senators	\$200
Assemblymen	\$200
Legislative positions	\$ 75
Freeholders and County Exec.	\$100
County Clerk	\$ 50
Registrar	\$ 50
Surrogate	\$ 50
Sheriff	\$ 50
County appts.	\$ 40

Mayors	\$ 75
Council	\$ 50
City appts.	\$ 25
Judges	\$ 50

All levels of government must have balanced budgets showing the costs of all salaries and the per delegate tax. Of course, the governments may raise these minimum salaries to whatever they want but then they have to reassess each citizen.

Boys' State Bucks will also be needed to buy campaign materials, court fines, and political contributions. Each city may decide to run a lottery if it wishes and if it gets the necessary approvals from the county and/or state through lobbying.

City governments must be prepared to offer welfare to any citizens that are deserving. It can decide who may qualify and how much will be paid. City governments may also use the theory of eminent domain if it wants to establish a city park, etc. on any floor of the dormitory. It must make sure another room is available, get the permission of the senior counselor, and then start the procedure of eminent domain to compensate the delegate(s) for the room.