

Name: \_\_\_\_\_

City: \_\_\_\_\_

**AMERICAN LEGION JERSEY BOYS' STATE**

***“A week that shapes the future”***

**65th Annual Session**

**JUNE 20th TO JUNE 25th 2010**

***Delegate Schedule***

## MEAL SCHEDULE

**Note:** All cities should arrive at the Daly Dining Hall 5 minutes prior to the time shown on the schedule.

### Sunday Lunch

11:45: 1 & 2  
11:55: 3 & 4  
12:05: 5 & 6  
12:15: 7 & 8  
12:25: 9 & 10  
12:35: 11 & 12  
12:45: 13 & 14  
12:55: 15 & 16

### Sunday Dinner

5:45: 11 & 12  
5:55: 13 & 14  
6:05: 15 & 16  
6:15: 1 & 2  
6:25: 3 & 4  
6:35: 5 & 6  
6:45: 7 & 8  
6:55: 9 & 10

### Monday Breakfast

6:30: 1 & 2  
6:38 3 & 4  
6:45 5 & 6  
6:57: 7 & 8  
7:05: 9 & 10  
7:13: 11 & 12  
7:21: 13 & 14  
7:30: 15 & 16

### Monday Lunch

11:40: 11 & 12  
11:45: 13 & 14  
11:55 15 & 16  
12:05: 1 & 2  
12:15: 3 & 4  
12:25: 5 & 6  
12:35: 7 & 8  
12:45: 9 & 10

### Monday Dinner

5:45: 15 & 16  
5:50: 13 & 14  
5:55: 11 & 12  
6:00: 3 & 4  
6:05: 5 & 6  
6:10: 7 & 8  
6:20: 9 & 10  
6:30: 1 & 2

### Tuesday Breakfast

6:55: 3 & 4  
7:00: 5 & 6  
7:05: 7 & 8  
7:10: 9 & 10  
7:15: 1 & 2  
7:25: 11 & 12  
7:35: 13 & 14  
7:45: 15 & 16

### Tuesday Lunch

11:55: 5 & 6  
12:00: 7 & 8  
12:05: 9 & 10  
12:10: 11 & 12  
12:20: 13 & 14  
12:30: 15 & 16  
12:40: 1 & 2  
12:50: 3 & 4

### Tuesday Dinner

5:45: 13 & 14  
5:50: 11 & 12  
5:55: 15 & 16  
6:00: 5 & 6  
6:05: 7 & 8  
6:10: 9 & 10  
6:20: 1 & 2  
6:30: 3 & 4

### Wed. Breakfast

6:55: 5 & 6  
7:00: 7 & 8  
7:05: 9 & 10  
7:10: 1 & 2  
7:15: 3 & 4  
7:25: 11 & 12  
7:35: 13 & 14  
7:45: 15 & 16

### Wednesday Lunch

11:55: 9 & 10  
12:00: 1 & 2  
12:05: 3 & 4  
12:10: 5 & 6  
12:20: 7 & 8  
12:30: 15 & 16  
12:40: 11 & 12  
12:50: 13 & 14

### Wednesday Dinner

5:45: 11 & 12  
5:50: 15 & 16  
5:55: 13 & 14  
6:00: 7 & 8  
6:05: 9 & 10  
6:10: 1 & 2  
6:20: 3 & 4  
6:30: 5 & 6

### Thursday Breakfast

6:55: 7 & 8  
7:00: 9 & 10  
7:05: 1 & 2  
7:10: 3 & 4  
7:15: 5 & 6  
7:25: 11 & 12  
7:35: 13 & 14  
7:45: 15 & 16

### Thursday Lunch

11:55: 1 & 2  
12:00: 3 & 4  
12:05: 5 & 6  
12:10: 7 & 8  
12:20: 9 & 10  
12:30: 11 & 12  
12:40: 13 & 14  
12:50: 15 & 16

### Thursday Dinner

5:45: 15 & 16  
5:50: 13 & 14  
5:55: 11 & 12  
6:00: 9 & 10  
6:05: 1 & 2  
6:10 3 & 4  
6:20: 5 & 6  
6:30: 7 & 8

### Friday Breakfast

6:15: 9 & 10  
6:20: 1 & 2  
6:25: 3 & 4  
6:30: 5 & 6  
6:35: 7 & 8  
6:45: 11 & 12  
6:55: 13 & 14  
7:10: 15 & 16

### Friday Lunch

11:15: 3 & 4  
11:25: 5 & 6  
11:40: 7 & 8  
11:50: 9 & 10  
12:00: 11 & 12  
12:15: 13 & 14  
12:30: 15 & 16  
12:40: 1 & 2

## **HISTORY OF THE AMERICAN LEGION BOYS' STATE PROGRAM**

The creation of the concept of the Boys' State program is credited to Professor Hayes Kennedy. Professor Hayes in 1935 taught at the Loyola University School of Law in Chicago and was Americanism Chairman of the Illinois Department of the American Legion.

Professor Kennedy was concerned about a project underway at the time called "Young Pioneer Camps", which were being promoted by the Communist Party to show the uselessness of democracy, and advocated the virtues of the communist system. Professor Kennedy felt that a counter movement should be started among the ranks of the nation's youth to stress the importance and value of our democratic form of government and maintain an effort to preserve it.

The Illinois Department of the American Legion approved Professor Kennedy's project and in June 1935, the very first "Boys' State" in the nation was held on the Illinois State Fairgrounds.

From that beginning, the program swiftly spread among other American Legion Departments. By 1941, 34 states were conducting a Boys' State program. Today, The American Legion conducts a Boys' State program in 49 states and the District of Columbia. Hawaii is the only state that does not have a Boys' State program.

Boys' State came to New Jersey in 1946 thanks to Harry Groome who heard about the program at a national convention in 1945. From the start, Harold "Chief" Eaton was the Director until his death in 1984. Under Chief Eaton's direction, Jersey Boys' State developed into one of the preeminent Boys' State programs in the country. Our format has been copied by many other states.

Stanley McGraw followed Chief Eaton as Director of Jersey Boys' State and served for the 1985 and 1986 sessions. Harry Groome's grandson, Ken Groome was Director during 1987 and 1988. Former Department of New Jersey Commander Bob Bohn was Jersey Boys' State Director during 1989 and 1990.

In 1991, Former Boys' State Governor, William T. Wilkins became Jersey Boys' State's 5<sup>th</sup> Director in its' illustrious history. William "Bill" Wilkins was director for 15 years until his death in 2005. David Bagatelle was appointed the 6<sup>th</sup> and current Director and is serving his 5<sup>th</sup> term.

The first session in New Jersey was held at Douglas College in New Brunswick with only 250 delegates. The program quickly expanded and moved to Rutgers University. Rider University became our home in 1969. We currently have over 850 delegates attending every year. Over 56,000 delegates have participated in ALJBS since its inception 65 years ago.

## AMERICAN LEGION JERSEY BOYS' STATE LAWS

The following "Boys' State Laws" or guidelines have been established and amended by prior sessions of American Legion Jersey Boys' State. In order to ensure a pleasurable week for all delegates, we expect you to abide by these laws. They are to be taken seriously and we expect your full cooperation.

The following laws are in effect at Boys' State when it is in session. In addition to these laws, the laws enacted by the various levels of government will be considered as important. Minor law violators will be tried in the municipal courts. **Major law violators may be called to the Director and may be subject to dismissal from the Boys' State program. The sponsor, high school and parents of any expelled delegate will be notified.**

### MAJOR LAW VIOLATIONS

**Sec. 1:** No citizen may leave the Boys' State area of the Rider University Campus during the continuance of Boys' State except by a written pass signed by the Director. Leave passes will be issued only in cases of extreme emergency. Any citizen violating this section shall be guilty of a **major law violation**.

**Sec. 2:** All equipment is the property of either American Legion Jersey Boys' State or Rider University. Any citizen who damages, misuses or destroys any property, including signs, shall be guilty of a **major law violation**.

**Sec. 3:** Any citizen who shall use or possess liquor of any type or drugs shall be guilty of a **major law violation** and immediately subject to expulsion.

**Sec. 4:** Any citizen tampering with the US Mail shall be guilty of a **major law violation**.

**Sec. 5:** Any citizen who shall use his or any other automobile during the period of Boys' State without the written permission of the Director shall be guilty of a **major law violation**.

**Sec. 6:** Any physical violence against any other citizen or staff member shall be guilty of a **major law violation**.

**Sec. 7:** Any citizen who shall possess or handle firearms or fireworks on the grounds of Boys' State shall be guilty of a **major law violation**.

**Sec. 8:** Any citizen who fails to obey the instructions of a staff member shall be guilty of a **major law violation**.

**Sec. 9:** Any citizen who makes derogatory remarks about another citizen or staff member shall be guilty of a **major law violation**.

**Sec. 10:** Any citizen out of his city after lights out shall be guilty of a **major law violation**.

**Sec. 11:** Any citizen who causes a disruption or disturbance shall be guilty of a **major law violation**.

**Sec. 12:** All campaign materials must be developed and constructed during your week as a bona fide citizen of Boys' State. Signs will be in good taste at all times. The use of professional materials, outside materials, or materials prepared prior to registration at Boys' State is a **major law violation** and will disqualify those concerned.

**Sec. 13:** Any citizen who permits any person, male or female, who is not a citizen or staff member of ALJBS into ALJBS dorms without the permission of the Director shall be guilty of a **major law violation**.

**Sec. 14:** Any citizen smoking or using any tobacco product during Boys' State shall be guilty of a **major law violation**.

## MINOR LAW VIOLATIONS

**Sec. 15:** Any citizen who shall not be in his room after lights out shall be guilty of a **minor law violation** unless excused in advance by his city counselor.

**Sec. 16:** Any citizen, who shall gamble using legal tender or a substitute thereof, shall be guilty of a **minor law violation**.

**Sec. 17:** Any citizen who shall fail to attend a general assembly meeting, seminar or any other meeting and who his counselor does not excuse shall be guilty of a **minor law violation**.

**Sec. 18:** Any citizen who litters on the grounds of Boys' State shall be guilty of a **minor law violation**.

**Sec. 19:** Any citizen who shall deviate from the normal walkways and passageways used by the citizens of Boys' State without special direction from a member of the Boys' State staff shall be guilty of a **minor law violation**.

**Sec. 20:** Any citizen who is late for any scheduled meeting shall be guilty of a **minor law violation**.

**Sec. 21:** Any citizen lacking the proper ALJBS nametag and proper uniform shall be guilty of a **minor law violation**.

**Sec. 22:** Any citizen, who engages in disorderly conduct that is disrespectful, makes comments or performs actions against any ALJBS personnel or students on campus shall be guilty of a **minor law violation**.

**Sec. 23:** No food may be delivered or purchased from off campus vendors without the permission of their city counselor. Any citizen disobeying this rule shall be guilty of a **minor law violation**.

**Sec. 24:** Any citizen carrying in an "on" position or using a cellular phone, pager, or beeper outside of the city limits shall be guilty of a **minor law violation**.

## **POLITICAL SCHEDULE SUMMARY**

Welcome to the 65th Annual Session of ALJBS. During the past 65 years, ALJBS has been providing the youth of our state with one of the most meaningful experiences of their high school career. Your selection to this elite and prestigious program by the American Legion, your teachers and sponsors means that you are among the top students in all of New Jersey. For this, you are to be commended. However, to be successful at Boys' State you cannot rely upon your past accomplishments. All of the other 800 delegates here are much like you: Student Council Presidents, Honor Society Members, and Sports Team Captains. Although there is no formula on how to be successful here, one thing is for certain, **you must get involved**. As you read the attached political summary and daily schedule, you will see that things happen rapidly at ALJBS. In fact, by Tuesday night, after having spent less than 60 hours at Rider University, nearly all city, county, and state elected offices will have been filled. So don't sit back and say I'll run for something on Tuesday because before you know it, it will be too late. **GET INVOLVED!**

### **SUNDAY, JUNE 20th**

- 1). Orientation. Elect EBOs, Newspaper City Editor, Guide-on Bearer, AD and Webmaster (10:00 AM-4:00 PM).
- 2). Cities decide type of city government (4:00-5:15 PM).
- 3). City Party Meetings (National and Federal Party). Election of City Party Officials. Petitions available from EBOs for City Elected Offices (due in by 9:30 PM tonight) (7:30-8:15 PM).
- 4). City Party Meetings. Purpose of meeting is to nominate candidates for City Offices (10:45-11:30 PM).

### **MONDAY, JUNE 21st**

- 1). Municipal Elections (9:00-10:15 AM).
- 2). Mayor and Council meet to discuss city business and appointments (11:55-1:20 PM).
- 3). County Meetings. Purpose is to select type of County Government. Petitions available for County and State Elected Offices (due in by 8:30 PM tonight to EBOs) (2:20-3:15 PM).
- 4). County Party Meetings (National and Federal Party). Selection of County Party Officials. Nominate County's Candidate for State Party Chairman (this person **may not** run for Governor). Nominate candidates for County Offices, State Senate, and State Assembly (9:00- 11:00PM).

### **TUESDAY, JUNE 22nd**

- 1). Prospective candidates for Governor should obtain card from counselor and return to them by 7:00 PM.
- 2). County Party Meetings. Candidates for County and State Offices to speak (8:30-10:20 AM).
- 3). State and County Elections (11:50 AM-2:15 PM).
- 4). 1<sup>ST</sup> session of the ALJBS Legislature. Senate in Sweigart Hall, Room 119, Assembly in Sweigart Hall Room 115 (3:00-5:00 PM).
- 5). Deadline for Gubernatorial Candidates to turn in 3"x5" card to Senior City Counselor (7:00 PM).
- 6). State Party Conventions (Federal and National Party). Election of State Party Chairman (7:10-10:55 PM).

### **WEDNESDAY, JUNE 23rd**

- 1). Prospective Gubernatorial Candidates pick-up petitions at Student Rec. Center at 6:30 AM **SHARP**. They must be returned with 45 signatures from members of your own political party by 8:15 AM **SHARP**.
- 2). Prospective candidates for Senate should obtain card from counselor and return to them by 7:00 PM.
- 3). State Party Conventions. Gubernatorial Candidates to speak (8:30-9:30 AM).
- 4). Cities meet to fill vacancies for Municipal Offices created by State and County elections (9:40-10:30 AM).
- 5). Gubernatorial Primary Election (12:30-2:00 PM).
- 6). Gubernatorial Candidates to announce Lt. Governor running mates (7:30 PM).
- 7). Deadline for Senatorial Candidates to turn in 3"x5" card to Senior City Counselor (7:00 PM).
- 8). Municipal Courts (8:45-10:30 PM).

### **THURSDAY, JUNE 24th**

- 1). Prospective Senatorial Candidates pick-up petitions at Student Rec.Center at 6:30 AM **SHARP**. They must be returned with 55 signatures from members of your own political party by 8:15 AM **SHARP**.
- 2). Gubernatorial Candidates to debate (8:30-9:15 AM).
- 3). Impromptu campaigning by Candidates for Governor (9:20-10:20 AM). ELECTION IS 12:00- 1:30pm
- 4). City and County Manuals due in to the Political Desk (4:30 PM and 10:30 PM, respectively).
- 5). Inauguration of 2010 Boys' State Governor and Boys' State Governor to announce appointments (7:30-8:15 PM).
- 6). State Party Convention and Senatorial Primary Election (8:35-9:30 PM).
- 7). Impromptu campaigning by Candidates for Boy' Nation Senator (9:35-11:00 PM).

### **FRIDAY, JUNE 25th**

- 1). Senatorial Candidates to debate (7:45-8:30 AM).
- 2). Senatorial Election (10:00-11:00 AM).

**CAMPAIGN INFORMATION**  
**Petitions and Campaign Materials**

**PETITIONS**

**Note:** In all elections, signatures may only be from members of your own party (Federals may only sign Federal candidate petitions, Nationals may only sign National candidate petitions). Petitions will be checked by the Election Board Officials and the Political Desk to insure that all signatures are valid.

**Municipal Elections**

**Mayor** 4 Signatures required for candidates. Statesmen may only sign one (1) petition.  
**City Council** 4 Signatures required for candidates. Statesmen may only sign five (5) petitions.  
**Mayor Council/Admin** 4 Signatures required for candidates. Statesmen may only sign six (6) petitions.

**State and County Elections**

**State Senate** 10 Signatures required for candidates. Statesmen may only sign three (3) petitions.  
**State Assembly** 10 Signatures required for candidates. Statesmen may only sign five (5) petitions.  
**County Leader** 8 Signatures required for candidates. Statesmen may only sign one (1) petition.  
**County Freeholder** 8 Signatures required for candidates. Statesmen may only sign five (5) petitions.  
**County Sheriff** 8 Signatures required for candidates. Statesmen may only sign one (1) petition.  
**County Surrogate** 8 Signatures required for candidates. Statesmen may only sign one (1) petition.  
**County Clerk** 8 Signatures required for candidates. Statesmen may only sign one (1) petition.

**Gubernatorial Election**

**Governor** 45 Signatures required for candidates. Statesmen may only sign one (1) petition.  
**Lt. Governor** Gubernatorial Candidate selects- no petition required.

**Boys' Nation Senatorial Election**

**Boys' Nation Senate** 55 Signatures required for candidates. Statesmen may only sign two (2) petitions.

**CAMPAIGN MATERIALS**

**Municipal Elections**

**Posters** \$25 per piece, Maximum of 4 posters per party.  
**Markers** \$500 per set, Maximum of 1 set per party.  
**Photocopies** \$50 per set, 50 copies per set, Maximum of 3 sets per party.

**State and County Elections**

**Posters** \$50 per piece, Maximum of 6 posters per party.  
**Photocopies** \$100 per set, 100 copies per set, Maximum of 3 sets per party.  
**Markers** Should be re-used from City elections.

**Gubernatorial and Boys' Nation Senatorial Elections**

**Primary Election**

**Posters** \$100 per piece, Maximum of 6 posters per candidate.  
**Photocopies** \$150 per set, 100 copies per set, Maximum of 3 sets per candidate.  
**Markers** Should be re-used from State and County elections.

**Main Election**

**Posters** \$200 per piece, Maximum of 15 posters per candidate.  
**Photocopies** \$300 per set, 100 copies per set, Maximum of 5 sets per candidate.  
**Markers** Should be re-used from Primary election.

## **2010 SEMINAR SCHEDULE**

### **MONDAY, JUNE 21st (10:20-11:20 AM)**

#### **Careers on Wall Street and the Stock Market** (Bart Luedeke Center- Cavalla Room)

David Scordato, Senior VP of Investments, Citizens Bank; Peter Crivelli, Principal, Marvin & Palmer Associates Inc.

#### **Careers in Emergency Medicine** (Fine Arts Yvonne Theater)

Moderator: Barbara Bennett RN, MSN, Cooper Trauma Center; Camden, NJ; Mary Danish RN, UMDNJ

#### **Careers in Law Enforcement** (Sweigart Hall 115)

Capt. Bill Baig (former ALJBS Delegate), Retired-Pompton Lakes, NJ, Police Department; Lt. Bruce Melson, Cherry Hill Police Dept; Trooper Adam Polhemus (former ALJBS Delegate), New Jersey State Police; Chief Michael Paquette, South Brunswick Police, Retired.

#### **Careers in Real Estate** (Sweigart Hall 119)

Rand Pear, Senior Vice-President, CB Richard Ellis; Tabish Rizzi, Senior Managing Director, Henna Capital.

#### **Careers in Technology** (Bart Luedeke Center- Fireside Lounge, Room 245)

Brian Epstein, Network and Security Officer, Institute for Advanced Study; Richard Dowgun, Chief Information Officer, St. Francis Medical Center; Dominic Santillo, ED Process Consultant, Picis, Inc.

#### **Careers in Sports** (Alumni Gym)

Steve Rivera, owner Elite Wrestling, 4x NCAA All American, UFC Lightweight Champion Frankie Edgar's Manager; Joseph Quinlan, Director of Athletics & Recreational Services, Seton Hall University; Dennis Robinson, President and CEO, NJ Sports and Exhibition Authority; Bob Brennfleck, Senior Director of Marketing and Business Development, NY Jets.

### **TUESDAY, JUNE 22nd (10:30-11:30 AM)**

#### **Law Case Studies** (Alumni Gym)

E. Drew Britcher, Esq. (former Boys' Nation Senator), Senior Partner, Britcher, Leone and Roth LLC. Attorneys at law.

#### **Careers in Politics** (Sweigart Hall Room 115)

Gene Mulroy, Principal, Capital Impact Group. Ryan Peene, MBI GluckShaw; Paul Bontempo, Lobbyist, MBI GluckShaw; Loredana Tromarty, Principal, Capital Impact Group

#### **Careers in the Military and the Military Academies and ROTC** (Bart Luedeke Center- Fireside lounge, room 245)

Moderator: Chuck Reilly, Sgt USAF Reserves; Chuck Smith, Capt. US Marine Corps, Ret.; Major Greg Vinceguerra, Army ROTC, Princeton University; Mr. John F. Grisoni; other Academy and Military Representatives.

#### **Careers in Public Administration** (Science Hall Room 102)

Moderator: Kevin McLernon, Administrator, Burlington Twp.; Richard Brook, Administrator, Florence Twp.; Linda M. Dougherty, Administrator/Clerk, Edgewater Park

#### **Careers in Business** (Bart Luedeke Center, Cavalla Room)

Michael Carleton, Executive VP and Chief Operating Officer, Herald National Bank; Marcus Eckensberger, District Manager, NY Metropolitan Region, Starbucks Inc., Matt Vamvakis, Associate, JP Morgan Private Bank; Jim Reitz, VP Sales, Opinion Lab.

#### **Careers in Entertainment** (Fine Arts Yvonne Theater)

James Bracchitta- Work includes TV, Movies, and national commercials; Chris McDevitt, Professional Stand-up Comedian; Various other entertainment professionals.

#### **CPR Certification** (Student Recreation Center – Court #3) **This Certification Seminar is being offered two times. Please select which session you would like to attend. Second Session is at 3:00pm today.**

Dennis Boos, EMT-B, Administrative Director, University Hospital Community Training Center, UMDNJ

## **SEMINAR SCHEDULE (CONTINUED)**

### **WEDNESDAY, JUNE 23rd (10:30-11:30 AM)**

**Careers in Insurance** (Science Hall Room 102); Michael Zeldes, Senior Vice President, HUB International; David Miller Jr., Sales & Marketing/New Business, Myers Insurance. Chuck Smith, Executive VP, Carnegie General Ins. Agency.

**Careers in the State Police** (Fine Arts Yvonne Theater)

Moderator: Trooper Adam Polhemus, (former ALJBS Delegate), Capt. T. Soucek, ROIC Task Force Commander, and members of the Community Services Unit.

**Careers in the Legal Profession** (Bart Luedeke Center, Cavalla Room)

Len Baker, Esq.; Esq. Linton Turner Esq; Paul Zoubek, Esq.

**Careers in Engineering (Military and Civilian)** (Science Hall 201)

Allan Croly, Director, Lockheed Martin Maritime Systems and Sensors; Ari Hamalian- Senior Project Specialist, Lockheed Martin Maritime Systems and Sensors.

**Careers in Journalism** (Sweigart Hall Room 115)

Charles Wiley, Renowned international reporter; Ron Martin, Former Managing Editor, The Burlington County Times.

**Careers in Medivac EMS** (Sonny Pittaro Baseball Field)

Terry Hoben, MAS, MICP, Air Medical Coordinator-Northstar, UMDNJ; Pilots with Medivac Unit, UMDNJ

### **THURSDAY, JUNE 24th (10:30-11:30 AM)**

**Funding Your College Education and Building a Transportable Skill Set** (Science Hall 201). Michael Kubik, Project Consultant, AT & T.

**Careers in Education: Teaching and Administration** (Sweigart 119)

Dr. Stephen Miller, Professor, Swarthmore College (former ALJBS Governor); Chuck Reilly, Art Teacher and Coach, Pine Hill Middle School; Glen Davis, Graphic Design, Camden County College and Overbrook High School.

**Careers in Arson and Bomb Squad** (Fine Arts Yvonne Theater)

Moderator: Trooper A. Polhemus; Detective Michael Haws, NJ State Police; Detective James Abbas, NJ State Police.

**Starting Your Own Business** (Science Hall 102)

Richard Raymond, Business Coach/Principal, Richard Raymond and Associates.

**Careers in Medicine** (Sweigart Hall Room 115)

Dr. Richard Kane (former ALJBS Delegate), Doctor of Chiropractic Medicine; Dr. Shirish Bhatt, MD, Director of Medicine, Care One; David Graves RN; Ron Murphy, NREMT-P, EMS Coordinator, Cooper Trauma Center; Camden, NJ, Barbara Bennett, RN.

**All statesmen must attend one seminar each day.**

# DAILY SCHEDULE

## SUNDAY, JUNE 20th

**8:00-9:30 AM**      **Registration** in Bart Luedeke Center, Cavalla Room. **Upon arrival delegates should read the following in The Manual ("New Jersey and Its Government"):** pp 4 – 13, Introduction to ALJBS and Municipal Government -pp 47 – mid 50, Political Parties and Elections in New Jersey. pp 72 – 75, ALJBS Municipal Party Constitution and By-laws pp 81 – mid 82, Sample Ordinance and ALJBS Municipal Appointments pp 98 – 99, Pledges, Oaths, Petitions, Financial Reports and Campaign Materials Political Rules.

**10:00 AM**      **Orientation** of all delegates in City Location by Senior City Counselor in the following locations.

City #1	Conover A Lounge	City #9	Yvonne Theater
City #2	Conover B Lounge	City #10	Kroner B Lounge
City #3	BLC Cavalla Room	City #11	Fine Arts Spitz Theater
City #4	BLC Commuter Lounge	City #12	Gill Chapel Wismer Room
City #5	Olson B Lounge	City #13	Lake House 1 <sup>st</sup> Floor Lounge
City #6	BLC Room 245 Fireside Lounge	City #14	University House Basement Lounge
City #7	Hill C Lounge	City #15	Poyda A Lounge
City #8	Gee A Lounge	City #16	Poyda C Lounge

**Boys' State Office:** The Boys' State Office is located in the Bart Luedeke Center, Room 14. The phone number is (609) 896-5288 Fax 609-895-5708

**EMS/First Aid:** Located in Hill B Pod 118. Phone (609) 219-4131. Please let your counselor know if you need EMS services.

**Boys' State Store:** The Boys' State Store's location is Hill B Pod 116/117. Phone (609) 219-4109 or (609) 219-4115. In the Store, you may purchase extra Boys' State shirts, high quality Boys' State apparel, tickets for their parents and friends to attend Family Day, soda, and other Boys' State gifts.

**Mail:** The outgoing mailbox is also located in the Boys' State Office in the Bart Luedeke Center, Room 14. Incoming mail may be picked up in the Boys' State Office any day, after 3:00 PM by **your Postmaster only**.

**Post Office Address:**

*American Legion Jersey Boys' State  
Rider University  
2083 LAWRENCEVILLE ROAD  
LAWRENCEVILLE, NJ 08648*

*+ The statesmen's name, city name and room number*

## **SUNDAY, JUNE 20th (CONTINUED)**

**11:45 AM-1:15 PM**      **Lunch** by posted schedule. Orientation to be continued in spare time before and after lunch. **Cities should arrive 5 minutes prior to their scheduled mealtime.** Please finish eating and **clear your plates** then leave the dining area immediately to make room for others.

**1:30- 3:00 PM**      **General Assembly** in Bart Luedeke Center-Cavalla Room; Welcome to statesmen, presentation of colors, introduction of staff, selection of party advisors, types of municipal government, and selection of city description. EBOs should pick up petitions for municipal offices from their city counselors **after** this meeting. Speakers include ALJBS Director David Bagatelle; American Legion Dept. of NJ, State Commander Robert Looby, (2010-2011); -“A week that shapes a future”; John Hunt, Former Major with the New Jersey State Police, Newark NJ, “Challenge to the Delegates”; Kenneth Armwood, (Former ALJBS Delegate), Councilman, City of Piscatway, NJ; Kevin Ciak, (Former ALJBS Delegate), President of New Jersey State Education Association; Dom Santillo (Dean of Staff, Selection of City Descriptions); Zoltan Golanyi, Jimmy Bracchitta, Bib Zweir, Rob Lasky,(Political Advisors).

**IMPORTANT: IMMEDIATELY FOLLOWING THE ASSEMBLY, ALL GUIDE-ON BEARERS ARE TO REPORT TO ASSISTANT DIRECTOR CHUCK REILLY IN THE BACK OF BART LUEDEKE CENTER WITH THEIR GUIDE-ON FOR INSTRUCTIONS.**

**3:05 PM**      **All delegates elected City Editor for the ALJBS Newspaper, “The Jersey Statesman” should stay after this meeting in the Cavalla Room for a meeting with Publisher Tom Marsden.**

**3:05 PM**      **All delegates elected to City Webmaster meet in Technology Room, Bart Luedeke Center, Room 257**

**3:05 PM**      **EBOs should pick up petitions for city offices from the City Counselors immediately after the Assembly and report their names via the online reporting system no later than 5:15 today (Sunday).**

**3:15-4:00 PM**      **Continue orientation of City at City location.**

**4:00-5:15 PM**      **Discuss and decide type of city government and elect Athletic Director and Postmaster. Type of city government due to the Political Desk by 5:15 PM. Complete orientation if time did not permit earlier. Petitions available at this time for elected city offices from EBOs (petitions should be returned to EBO from your party by 10:15 PM tonight). Names and Political Affiliation of EBOs should be turned in to the Political Desk by 5:20 PM. Name of Athletic Director to be turned in to Sports Director Shane Mata after Retreat.**

**TYPE OF CITY GOVERNMENT TO BE REPORTED TO THE POLITICAL DESK BY 5:15 PM.**

**5:15-6:30 PM**      **First Band Rehearsal, Cavalla Room.**

**5:15 PM**      **Names of EBOs turned to the Political Desk at this time via Online Reporting System.**

**5:15 PM**      **EBO’s turn in type of city government to Political Desk via Online Reporting System.**

**5:15 PM**      **Postmasters turn in names to ALJBS office (Bart Luedeke Center. Room 14) .**

**5:30 PM**      **Retreat Ceremony. Campus Mall. Designated Bugler to Report to Retreat Detail at this time.**

## **SUNDAY, JUNE 20th (CONTINUED)**

**5:45 PM**                    **All Athletic Directors meet with Sports Director Dean Martin** and Asst. Sports Director Andy Robertson front of Daly Dining Hall.

**5:45-7:25 PM**            **Dinner** according to posted schedule. Athletic Directors should meet during dinner to organize county sports teams. **Please clear your plates when finished.**

**7:30-8:15 PM**            **Split into city party meetings.** Purpose of meeting is to **elect City Party Officials.** Elect ward leaders – one from each floor – who then choose from amongst themselves City Party Chairman, Vice Chairman, and (If you have four floors in your dorm, have four ward leaders and add Sergeant-of-Arms for the fourth ward leader.) City Party Chairman and Vice Chairman are automatically County Party Officers. They will get together with their counterparts from their sister city to decide the County Party leaders at Monday’s County Party Meeting. City Party Chairman should solicit campaign contributions. At this meeting you need to adopt the Constitution and By-Laws, Discuss the party platform. National Party meet in same location as 10:00 AM meeting. Federal Party meets in rooms listed on top of next page.

### **ROOM ASSIGNMENTS FOR FEDERAL PARTY (ALL FINE ARTS- EXCEPT AS NOTED)**

City #1-Room 263	City # 6-Room 391	City #11-Room 301
City #2-Room 377	City #7-Memorial 201	City #12-Memorial 214
City #3-Room 387	City #8-Memorial 203	City #13-Memorial 216
City #4-Room 341	City #9-Memorial 210	City #14-Memorial 217
City #5-Room 389	City #10-Room 278	City #15-Memorial 219

**8:30-9:45 PM**            **General Assembly** in the Bart Luedeke Center-Cavalla Room. The role of political parties in the political process. Moderated by William Baroni (Former ALJBS Governor), Deputy Director, Port Authority of New York and New Jersey; Julie Roginski, Democratic Strategist; Brian Nelson, Republican Strategist.

**10:00PM**                    **City Party Chairman Only** may purchase campaign material at this time from City Counselors. **EBOs only should pick up election forms for city party elections from the City Counselor.**

**10:00 PM**                    **Petitions for City Offices** should be turned in to EBOs at this time. EBOs should review and certify them and turn them in to City Counselors for review.

**10:00-11:00 PM**        **City Party Meetings** in same locations as 7:30 PM evening meeting. City Party Chairman to run meeting. Purpose of meeting is to **nominate Candidates for City Offices. Complete the Election Process from the top of the slate down.** Citizens vote for the candidate of their choice. Winners are announced and the names should be reported via online reporting system to the Political Desk. If time allows, party should work on city party platform.

**11:45 PM**                    **Quiet Time. The delegates should read and review the following in the Manual:**  
**Review:** pp 4-13, 47-50, 72-75, 81 – mid 82, 98-99, and Political Rules  
**Assign:** pp 14 – 31, County Government and State Government, pp mid 50 – 51, State Seal and Other Standards, pp 76 – 80, ALJBS County/State Party Constitution and By-laws, pp mid 82 – 83, ALJBS County Appointments

**12:00 AM**                    **Lights Out. Well Done Statesmen on your first day!!**

# **MONDAY, JUNE 21st**

- 6:00 AM**                      **Rise and shine Boys' State!**
- 6:30-7:45 AM**                **Breakfast** according to posted schedule and clean up. **Please clear your plates when finished.**
- 6:30-9:00 AM**                **Informal Campaigning** by nominees for city elected offices in city area and dining hall.
- 8:00 AM**                        **Both EBOs from each city to print ballots for city elections from city computer**
- 9:00-10:15AM**                **Municipal Elections.** Cities meet in same locations as Sundays 10am orientation. City Party Chairman to run the meeting. Election to be run by EBOs. Citizens will remain in city lounge until the winners have been determined. All ties will be run off immediately. **Results should be reported immediately via online reporting system to the Political Desk by the EBOs. Upon election Mayor should have the cities citizens recite the Boys' State Oath.**  
The tally sheet must be completed in its entirety and signed by the city counselor. In the event that the tally is not completed by 10:15 AM, one city counselor should remain behind with the EBO's while the tally is completed.

**10:20-11:20 AM**                **Seminars** at posted locations. Attendance **is not** optional.

**11:30 AM**                        **City pictures** - Alumni Gym. City should be lined up smallest to tallest and statesman **should not** bring books with them. After each city picture is taken, band members should remain for the band group photo. City Staff photo will be taken with their cities

### **PICTURE SCHEDULE**

11:30-City #11	11:48-City #1	12:06-City #7
11:33-City #12	11:51-City #2	12:09-City #8
11:36-City #13	11:54-City #3	12:12-City #9
11:39-City #14	11:57-City #4	12:15-City #10
11:42-City #15	12:00-City #5	12:18-Band
11:45-City #16	12:03-City #6	

**11:40 AM-1:20 PM**                **Lunch** according to posted schedule. **Please clear your plates when finished.**

**11:55 AM-1:20 PM**                **Newly elected Mayor and City Council to meet to organize and begin to discuss city business.** Mayor to start making political appointments.

**1:30-2:20 PM**                    **General Assembly** in Bart Luedeke Center-Cavalla Room,. **Delegates should come dressed for sports (Boys' State shirt and shorts).** -. Jonathan Meer, VP for University Advancement, Rider University, "Welcome To Rider"; Types of county government. Selection of county descriptions. Speakers include: Lucylle Walter (Board of Chosen Freeholders, Mercer County); Bergen County, Ron O'Maley- Chairman Bergen County Improvement Authority; Julie Obrien, Vice Chairwoman, Bergen County Board of Chosen Freeholders; Rob Lasky, Selection of County Descriptions.

**2:20 PM**                         **Odd # city EBOs pick-up petitions and Type of County Government Form from City Counselors for distribution at county meetings.**

**2:30-3:15 PM**                    **County meetings** in rooms assigned below. Decide type of county government that **best** suits your two cities and your county's description. Mayors from each city to run the meeting. The 2 mayors should meet ahead of time to coordinate. **Petitions available for County and Legislative Offices. Petitions are due in by 9:15 PM tonight to EBOs. Delegates should attend meeting dressed for sports.**

# **MONDAY, JUNE 21st (CONTINUED)**

## **ROOM ASSIGNMENTS FOR COUNTY MEETINGS**

County 100-Science Hall, Room 102

County 500- Bart Luedeke Center-Cavalla

County 200-Daly Dining Hall Mercer Room

County 600-Bart Luedeke Center, Room 245

County 300-Alumni Gym

County 700- Fine Arts Yvonne Theater

County 400- Sweigart Hall 115

County 800- Science Hall, Room 201

- 3:30-5:20 PM**      **Sports. All delegates must wear County Team Sports Shirt if participating in a sport. Do not wear lanyard while participating in sports.**
- 3:30-4:30 PM**      **Seminar for all Municipal Judges, Prosecutors, and Public Defenders in Bart Luedeke Center, Room 245 Fireside Lounge: Ret. Captain Bill Baig, Pompton Lakes; NJ State Police Trooper Adam Polhemus.**
- 3:30-4:30 PM**      **Chorus** Practice in Cavalla Room, Luedeke Center. Those interested in singing with the chorus should attend this session.
- 4:00-5:20 PM**      **Band** Practice in Bart Luedeke Center-Cavalla Room.
- 4:30-5:20 PM**      **Newly elected Mayor and City Council** meet to organize and continue to discuss city business. Mayor to start making political appointments.
- 5:35 PM**            **Retreat Campus Mall**
- 5:45-7:20 PM**      **Dinner** according to posted schedule. **Please clear your plates when finished.**
- 6:30 PM**            **Seminar for Elected City Officials (mandatory):**  
**Mayors and City Councilman:** Sweigart Auditorium. Chuck Reilly, Town Councilman, Pine Hill, NJ. (Former Boys' State Delegate).
- 7:40-9:15 PM**      **General Assembly** in Bart Luedeke Center-Cavalla Room. Role of the Legislature. Daily sports results. Speakers include; The Hon. Herbert Conaway, (NJ State Assemblyman and former Boys' State Governor); William Baroni, (Former NJ State Senator and former Boys' State Governor); A collection of New Jersey Legislators; Presentation about the role of the American Red Cross & the Boy's State Blood Drive by Carol Field, American Red Cross; Boys' Nation Discussion, Matt Vamvakis, Former ALJBS Delegate and Boys' Nation Senator; Kevin Trainor, Former ALJBS Delegate and Boys' Nation Senator, 2009
- 9:15 PM**            City Party Chairman from Odd # city may purchase campaign materials from the Odd # Senior City Counselor..
- 9:15 PM**            **Petitions for Legislative and County Offices** should be turned in to EBOs at this time. EBOs should review and certify them and turn them in to City Counselors for review.
- 9:30-11:15 PM**      **County Party Meetings.** National Party in odd # city location. (same location as Sunday 10am city orientation) Federal Party in even # city location. City party officials select county party officials from amongst themselves. The County Party Chairman then takes over the meeting. Nominate County's candidate for State Party Chairman. This individual **may not run for Governor but can run for Boys' Nation Senator** (because he acts as the Gubernatorial nominees campaign manager). Nominate candidates for County Offices, State Senate, and State Assembly. **Slate of nominees must be reported via online reporting system by EBOs to the Political Desk by 11:15 PM. If running for State Legislature, delegates should be thinking of referendum questions that you want on the ballot.** Nominations for county and legislative offices. County party leadership and EBOs should run this election

## **MONDAY, JUNE 21st (CONTINUED)**

- 11:15 PM**                    **Quiet time.** Nominees for offices to prepare campaign materials and speeches. **Review:** pp 14-31, mid 50-51, 76-80, mid 82 – 83. **Assign:** pp 32 – top 38, How a Bill Becomes a Law - Office of the Governor – Records pp 43 – 46, Public Safety and Law Enforcement in New Jersey
- 11:30 PM**                    **Lights out. Congrats on another great day!**

## **TUESDAY, JUNE 22nd**

- 6:30 AM**                    **Wake up!**
- 6:55-8:20 AM**                **Breakfast** according to posted schedule and cleanup. **Prospective candidates for Governor should turn in an index card to their city counselor by 7:00 PM.** The card should contain the following information: Name, City, Room Number, Boys' State Party (National or Federal), Hometown, and Post Number or sponsoring organization. Cards may be obtained from Senior City Counselor.  
Mayors ask your counselor for a copy of the city roster and post it on the bulletin board - have everyone check their name for spelling and to make sure the address is correct. The spelling of the name is how it will appear on the diploma and roster.
- 8:00 AM**                    **EBOs print mock ballots** for Legislative and County Elections from **city computer.**
- 8:00 AM**                    **Staff return corrected roster to Boys' State office.**
- 8:30-10:20 AM**                **County Meetings** at same locations as Monday afternoon meetings. All candidates for Legislative and County Offices will speak to the County.
- 10:30-11:30 AM**                **Seminars** at posted locations.
- 11:15 AM**                    EBOs should report to Alumni Gym for instructions on the operation of voting machines.

## **TUESDAY JUNE 22nd (CONTINUED)**

- 11:50 AM-2:15 PM**                **Legislative and County Elections at Alumni Gym. Delegates should take mock ballot in to voting booth with them to assist with voting.** After you vote, return to city and prepare for city and county meetings. Mayor and City Council should meet at this time. Boys' State Store will be open during voting.
- 11:55 AM-1:20 PM**                **Lunch** according to posted schedule. **Please clear your plates when finished.**
- 12:30-2:30 PM**                **College and Career Fair.** Student Rec. Center
- 1:00 PM**                    **Municipal Judges, Prosecutors, and Public Defenders** meet in front of Conover Hall Entrance for trip to Lawrence Twp. Municipal Court. The Honorable Paul Cantonese is presiding. **Judges, Prosecutors, and Public Defenders should vote before leaving.**

## **TUESDAY JUNE 22nd (CONTINUED)**

- 2:45-3:00 PM** County meeting in location outside near both cities (weather permitting). EBOs will announce the winners of the Legislative and County Election. **Any ties will be run-off immediately at this meeting.**
- 3:00 PM** CPR Certification (Student Recreation Center – Court #3). This is the second session of CPR certification being offered. You only need to attend one session.
- 3:00 PM** EBO's to turn in county/state election tally sheet at this time to the Political Desk via Online Reporting System **before leaving for sports.**
- 3:00-5:00 PM** **First elected county and state officials meetings (mandatory):**  
**State Legislators (Assemblyman and Senators):** Sweigart Hall Auditorium. Thereafter, State Senate meets in Sweigart Hall, Room 205 and Assembly meets in Sweigart Hall, Room 115.  
**County Leaders and Freeholders:** Odd Number City Location
- 3:00-5:00 PM** **State Party Executive Committee meetings. All County Party Chairmen and Vice Chairmen must attend. Selection of State Executive Officers (Vice Chairman, Secretary, and Sergeant-of-arms).**  
**Federal Party:** Fine Arts Room 261  
**National Party:** Fine Arts Room 263
- 3:00-5:00 PM** **Sports.** All statesmen should return to their cities by 5:00 PM to cleanup and get ready for dinner
- 3:00-4:00 PM** Chorus Rehearsal in Bart Luedeke Center-Cavalla Room.
- 3:30-5:15 PM** Band Rehearsal in Bart Luedeke Center- Cavalla Room.
- 5:35 PM** **Retreat** ceremony.
- 5:45-7:20 PM** **Dinner** according to posted schedule. **Please clear your plates when finished.**
- 7:00 PM** **Deadline to turn in Gubernatorial index cards to Senior City Counselor.**
- 7:10-9:00 PM** **Federal Party: State Party Convention.** Election of State Party Chairman by party at-large. Bart Luedeke Center- Cavalla Room. Daily sports results.  
**National Party: D-Day Presentation-"Turning Point"**. Fine Arts Yvonne Theater
- 9:10-10:55 PM** **National Party: State Party Convention.** Election of State Party Chairman by party at-large. Bart Luedeke Center- Cavalla Room,. Daily sports results.  
**Federal Party: D-Day Presentation-"Turning Point"**. Fine Arts Yvonne Theater
- 11:00 PM** **Quiet time. Delegates should read and review the following in The Manual: Review:** pp 32-top 38, 43-46. **Assign:** pp 38 – top 43, The Judiciary pp 84 – 92, ALJBS Gubernatorial Appts., Senate/Assembly Structure pp 93 – 94, ALJBS Municipal Courts, pp 95 – 97, Parliamentary Procedures

## **TUESDAY JUNE 22nd (CONTINUED)**

11:30 PM                      **Lights out. Where did the time go? It's not too late to get involved still!**

## **WEDNESDAY JUNE 23rd**

6:20 AM                      **Wake up! Prospective Gubernatorial Candidates pick-up petitions from the Political Desk Staff in front of Student Rec Center at 6:30am SHARP.** Petitions must have 45 signatures from members of your own political party. **All petitions must be returned by 8:15 AM (SHARP).**

Candidates may start as early as they wish lining up their 45 signatures. In effect, this means an early morning for counselors. Since no candidate can acquire all 45 signatures from their own city, he will have to visit other cities and speak to fellow party members. They must return the petitions by **8:15 AM**, Political Desk Time (PDT). **NO EXCEPTIONS!** Candidates may "sign over" names from another candidates petition. However, they may only sign over their own petition to another candidate.

6:55-8:20 AM                      **Breakfast and cleanup time. Prospective candidates for Boys' Nation Senator should turn in an index card to their city counselor by 7:00 PM.** The card should contain the following information: Name, City, Room Number, Boys' State Political Party (National or Federal) Hometown, and Post Number or Sponsoring organization. Cards may be obtained from County Counselor or Senior City Counselor.

8:15 AM                      **Gubernatorial Candidates may purchase campaign materials from Political Desk.**

8:30-9:30 AM                      **State Party Conventions. Federal Party** in Fine Arts Yvonne Theater . **National Party** in Bart Luedeke Center-Cavalla Room. Each Gubernatorial candidate to speak for 5 minutes. Meeting to be run by State Party Chairman. Q&A to follow speeches. Candidates may purchase campaign materials at political desk immediately following this meeting. Statesmen line up by party please.

9:40-10:20 AM                      **Boys' State Legislature to meet at this time.** Senate in Sweigart Hall, Room 117 and Assembly in Sweigart Hall, Room 115. **County Leader and Freeholders to meet at this time** in odd numbered city location. (same as Sunday 10 am orientation location)

9:40-10:20 AM                      **Cities meet** in City Locations to **fill vacancies** for city offices. Senate, Assembly, and Freeholders to meet. Informal campaigning by Gubernatorial candidates. Statesmen to work on city and county manuals

10:30-11:30 AM                      **Seminars** at posted locations.

11:55 AM                      **EBOs should eat lunch at this time.**

11:55 AM-1:20 PM                      **Lunch** according to posted schedule. **Please clear your plates when finished.**

12:15 PM                      **EBOs report** to the Alumni Gym to setup for Gubernatorial Primary Elections.

12:45-2:00 PM                      **City and County elected officials to meet. State Senate and State Assembly meet** in Sweigart Hall Room 205 and 115. City, County, and Legislative officials should vote early if they intend on voting. Other statesmen not holding elected office should continue to work on city and county manuals and other **city** and **county** business.

12:30-2:00 PM                      **Gubernatorial Primary Election** in Alumni Gym. Winners will be announced this afternoon. Vote early if possible. Return to city after voting. City and County elected officials should continue to meet after voting. Boys' State Store open during voting.

## **WEDNESDAY, JUNE 23rd (CONTINUED)**

- 2:45PM-3:00PM      **General Assembly on the Quad. Announcement of the Gubernatorial Primary winner. All statesmen should come dressed for sports.**
- 3:15 PM              **Gubernatorial Candidates and State Party Chairmen** may purchase campaign materials at Political Desk.
- 3:15 PM              **Seminar for Newly Elected Replacement City Officials (mandatory): Mayors and City Councilman: Bart Luedeke Center- Fireside Lounge Rm. 245. Director David Bagatelle,**
- 3:15-5:00 PM        **Sports.**
- 3:15-5:00 PM        **State Party Executive Committee meetings. All County Party Chairmen and Vice Chairmen must attend. Gubernatorial Candidates to meet with State Party Chairman and State Executive Committee at this time (mandatory). Discuss party platform.**  
**Federal Party:** Fine Arts 261  
**National Party:** Fine Arts 263
- 3:15-5:00 PM        **Boys' State Legislature to meet in designated areas in Sweigart Hall. Rooms 205 & 115**
- 3:30-4:30 PM        **Chorus** rehearsal in Bart Luedeke Center- Cavalla Room.
- 4:00-5:30 PM        **Band** rehearsal in Bart Luedeke Center- Cavalla Room,.
- 5:35 PM              **Retreat** Ceremony.
- 5:45-7:20 PM        **Dinner** according to posted schedule. **Please clear your plates when finished.**
- 6:45 PM              **Band members report to** Bart Luedeke Center, Cavalla Room.
- 7:00 PM              **Deadline to turn in Boys' Nation Senator index cards to Senior City Counselor.**
- 7:30-8:30 PM        **General Assembly** in Bart Luedeke Center-Cavalla Room. Concert by the 2010 ALJBS Band. Daily sports results. Gubernatorial candidates announce their Lt. Governor running mates. Charles Wiley, Role of the Free Press, Nationally Renowned Reporter to speak.
- 8:45-10:30 PM      **Municipal Courts** in session in designated City location. (Same as Sundays 10am
- 10:45 PM            **Quiet Time.** Delegates should read and review the following in The Manual: **Review:** pp 38 – top 43, 84 – 99. **Assign:** pp 52 – 71, The Constitution of New Jersey
- 11:30 PM            **Lights out.**

## **THURSDAY, JUNE 24th**

- 6:30 AM              **Wake up! Prospective Senatorial Candidates pick-up petitions from the Political Desk in front of Student Recreation Center at 6:30 a.m. SHARP.** Petitions must have 55 signatures from members of your own political party. **All petitions must be returned by 8:15 AM (SHARP) PDT (Political Desk Time).**

Candidates may start as early as they wish lining up their 55 signatures. In effect, this means an early morning for counselors. Since no candidate can acquire all 55 signatures from their own city, he will have to visit other cities and speak to fellow party members. They must

## **THURSDAY JUNE 24th (CONTINUED)**

return the petitions by **8:15 AM**, Political Desk Time (PDT). **NO EXCEPTIONS!** Candidates may not "sign over" names from another candidate's petition.

- 6:55-8:20 AM**                    **Breakfast according to posted schedule and cleanup time.**
- 8:30-9:15 AM**                    **General Assembly** in Bart Luedeke Center- Cavalla Room. Federal Party lines up on the left, National Party on the right. **Gubernatorial Candidate Debate**. Each candidate has 8 minutes of opening remarks, which will be followed by a question and answer period from moderators from the staff of "The Jersey Statesman". Questions from the floor will be followed by 3 minutes of closing remarks. **Candidates for Lt. Governor** will have an opportunity here for 2 minutes of opening remarks with no closing remarks.
- 9:30-10:20 AM**                    **Impromptu campaigning by Gubernatorial and Lt. Governor Candidates.** Statesmen remain in cities and work on city and county business. **City Manuals are due at the office by 4:30 PM and County manuals are due in to Political Desk by 10:30 PM.** All statesmen (other than Gubernatorial and Lt. Governor candidates) should remain in the city and work on county and city business.
- 9:30 AM**                            **Senatorial Candidates** may purchase campaign materials from Political Desk.
- 9:30 AM**                            **Flag Ceremony Practice.** Alumni Gym
- 10:30-11:30 AM**                    **Seminars** at posted locations.
- 11:30-12:00 PM**                    **Statesmen to work on city and county manuals. BLC Room 257**
- 11:45 AM**                            **EBOs report to Alumni Gym.**  
**11:55 AM-1:20 PM**                    **Lunch** according to posted schedule.
- 12:00-1:30 PM**                    **Gubernatorial Election** in Alumni Gym. Statesman should return to their city after casting their ballot. **After voting, those holding a City or County Office should work on City and County Manual or other city or county business.** City Council and Freeholders may meet at this time. Unsuccessful Gubernatorial candidate is automatically one of the candidates for his party's Boys' Nation Senate nomination.
- 12:00-6:00 PM**                    **Jersey Boys State Red Cross Blood Drive.** Bart Luedeke Center, Fireside Lounge Rm. 245
- 12:30-2:30 PM**                    **City and County elected officials to meet. State Assembly and State Senate meet. Senate in Sweigart Hall room 205 and Assembly in Sweigart Hall room 115.** Other statesmen not holding elected office should continue to work on city and county manuals and other city and **county** business. Impromptu campaigning by Boys' Nation Senate candidates.
- 1:55 PM**                            **Band Members to report to Alumni Gym.**
- 2:45-3:00 PM**                    **General Assembly on the Quad. Announcement of the Gubernatorial winner. All statesmen should come dressed for sports.**
- 3:00-5:00 PM**                    **Sports.**
- 3:00-5:00 PM**                    **State Party Executive Committee meetings. All County Party Chairmen and Vice Chairmen must attend. Gubernatorial Winner to meet with his State Executive Committee to discuss appointments.**  
**Federal Party:** Fine Arts 261  
**National Party:** Fine Arts 263

## **THURSDAY, JUNE 24th (CONTINUED)**

- 3:00-5:00 PM** Boys' State Legislature to meet in Sweigart Hall rooms – Senate in room 205 and Assembly in room 115. 2010 ALJBS Governor to address each House during this session.
- 3:00-5:00 PM** 2010 Boys' State Governor, Lt Governor and Staff in office, Sweigart Hall, Room 108. Governor to work on appointments that will be presented at this evenings 7:30 Assembly.
- 3:30-4:30 PM** Chorus rehearsal in BLC Cavalla
- 4:00-5:30 PM** Band rehearsal in BLC Cavalla
- 4:30 PM** City manuals due in to Political Desk at this time. Late manuals will not be accepted.
- 5:35 PM** Retreat ceremony.
- 5:45-7:20 PM** Dinner according to posted schedule. Thanks for clearing your plates.
- 6:45-7:15 PM** Flag Ceremony participants to meet in front of Gym for practice.
- 7:30-8:15 PM** General Assembly in Cavalla Room. Oath of office administered to the 2010 ALJBS Governor. 2010 ALJBS Governor to announce appointments. Nationals to line up on right, Federals to line up on left.
- 8:30-9:30 PM** State Party Conventions. Federal Party in Fine Arts Yvonne Theater. National Party in Bart Luedeke Center-Cavalla Room. Each Senatorial candidate to speak for 3 minutes. Senatorial Primary election to take place via secret ballot immediately following speeches. Top 2 vote getters are party's nominees for Boys' Nation Senator. Meeting to be run by State Party Chairman. Candidates may purchase campaign materials at Political Desk immediately following this meeting. Unsuccessful Gubernatorial candidate is automatically one of the candidates for his party's Boys' Nation Senate nomination.
- 9:35 PM** Senatorial Candidates and State Party Chairmen may purchase campaign materials from Political Desk at this time.
- 9:35-11:00 PM** Impromptu campaigning by Boys' Nation Senate Candidates.
- 9:40-11:00 PM** City Meetings. Complete City and County business.
- 10:30 PM** County manuals due in to Political Desk at this time. Late manuals will not be accepted.
- 11:15 PM** Quiet time. Delegates should review all reading assignments and the Political Rules for the Boys' State exam scheduled for 8:45 AM tomorrow morning.
- 11:30 PM** Lights out. One More Day!

## **FRIDAY, JUNE 25th**

- 5:45 AM** Wake up! Last Day Statesmen!! You have done great.
- 6:15-7:30 AM** Breakfast according to posted schedule and cleanup. Clean-up rooms and pack.
- 6:30-7:35 AM** Flag Ceremony participants to meet in front of Gym after assembly for practice.
- 7:45-8:30 AM** General Assembly in Alumni Gym. **Senatorial candidate debate.** Each candidate has 10 minutes of opening remarks, which will be followed by a question and answer period from moderators from the staff of “The Jersey Statesman”. Questions from the floor will be followed by 5 minutes of closing remarks.  
**Cities will enter Gym as they do for final session.**
- 8:45-10:00 AM** Complete Boys’ State Exam and Evaluations in same assigned room as Sunday 10 am Orientation meeting.
- 10:00 AM** EBOs report to Alumni Gym.
- 10:05-11:30 AM** 2010 Boys’ State Governor and Lt. Governor , Staff in office, Sweigart Hall, Room 110.
- 10:05-11:30 AM** Final session of Boys’ State Legislature meets in room Sweigart Hall – Senate in room 119 and the Assembly in room 115. Complete all unfinished business at this time. Make sure everything is packed up and ready to go home.
- 10:00-11:00 AM** Senatorial General Election in Alumni Gym. Statesman should return to their city after casting their ballot.
- 11:00 AM** Band Members report for picnic lunch.
- 11:00 AM-1:20 PM** 2010 ALJBS Family Day sponsored by the New Jersey Boys’ State Foundation.
- 11:45 AM** 2010 ALJBS Marathon. Final athletic event of 2010 ALJBS Designated runners report to location to be announced.
- 1:15 PM** Cities should be lined up in designated areas at this time for Final Retreat Ceremony. Announcement of the Winner of the Howell Outstanding City Award. Announcement of the Winner of the Eaton Outstanding County Award.
- 1:30-4:00 PM** Final Assembly in Alumni Gym., The Hon. Robert Menendez, US Senator; 2010 ALJBS Staff.; Band Concert. Introduction of 2010 ALJBS Governor. Announcement of the Groome Award, Boys’ Nation Delegates, Todd Eaton Award and ALJBS 2010 Best Delegate Award; Staff year awards. Final Daily Sports Results. Special Flag Ceremony. Speakers include American Legion Department of NJ, State Commander Bob Looby (2010-2011); Dominic Santillo, Chairman, NJ Boys’ State Foundation.
- As soon as the Assembly is done, all delegates should return to their city for farewell remarks and to receive their diploma and pin. All statesmen should sign out with their city counselor prior to departing Boys’ State. Band members should remember to pick-up their instruments

**HAVE A GREAT SUMMER AND WE HOPE YOU HAD A GREAT TIME!  
THE VOLUNTEER STAFF OF ALJBS**

**GUIDELINES FOR THE HOWELL OUTSTANDING CITY AWARD  
AND THE EATON OUTSTANDING COUNTY AWARD**

The following guidelines will be used to determine the winner of the **Howell Outstanding City Award**:

- 25% General appearance of statesmen within the city (clean, neat, and proper uniform). General appearance of the city (clean, neat, and organized). Enthusiasm and behavior on campus and conduct at Retreat. Enthusiasm, involvement in the political process, participation in seminars and assemblies, desire to learn, behavior, cooperation, and involvement in sports. **Spot inspections of cities will occur!**
- 25% Boys' State Final Exam
- 50% City Manual (including City Budget), City Website

The following guidelines will be used to determine the winner of the **Eaton Outstanding County Award**:

- 25% General appearance of statesmen within the county (clean, neat, and proper uniform).
- 25% Sports, participation, political process participation, Enthusiasm, interaction with the other city in the county, involvement in the political process, participation in seminars and assemblies, desire to learn, behavior, cooperation, and involvement in sports.
- 50% County Manual and website (including County budget).

## THE CITY AND COUNTY MANUAL

Each ALJBS city and county must compile a manual of its activities during the week so that the effectiveness of both the efforts of the statesmen and us can be evaluated along some concrete evidential lines. This should really come as no surprise, as the concept of handing in a "City Manual" or "City Report" has appeared in the ALJBS schedule since the program's inception. Somewhere down the road, however, the concept has been at least, waning, and at most, totally abandoned. Our goal is to make the manuals an item of importance. We have added the requirement that each ALJBS County hand in a report as well to stress the importance of county government at ALJBS.

Essentially, the City and County Manuals are a series of "reports", each about a page or two in length, which are submitted by the appointed and elected officials of a city and county to that city's mayor or the county's leader for compilation. The mayor or county leader organizes the report in a coherent fashion, perhaps including some of his own feelings about the workings of his city or county, and sees that the manual includes maps, budgetary outlines, zoning requirements, population information, maps, etc. The extent of the Manual is dependent on the dedication and creativity of each city's and county's mayor and leader and the statesmen living in those political jurisdictions. If the mayor or county leader has carefully chosen his staff, sets high standards and stimulates his citizens he can make his fictitious Boys' State city or county into something of tremendous practical worth.

All city and county reports will conform to the same general outline. Each city and county will be issued a City or County Manual book. A city or county may add anything to this book with the only provision being that it must fit into the given manual. **The only requirement is that each manual contains a budget.**

Unfortunately, one of the inherent problems we face at ALJBS is how to transcend the line between political reality and ALJBS reality. There is the perennial question of, "What do I do as Street cleaner?", "We don't have any streets in our dorm". To which the unfortunate perennial answer is, "Well, sweep the halls." And, really, it's not such a terrible answer. The practical hall-sweep activity of a statesman who is the head of his city's road department is necessary and useful. But, we can go one better. We can and should use the concept of the City and County Manual to bridge the fantasy/reality gap.

Getting a statesman to realize his ALJBS job on paper is coercing him into being creative. He must realize the limits of his Boys' State situation and then transcend it in order to fulfill his position. Along the way he is learning about political reality, and the difference between having an opinion and translating that opinion into real change. A statesman who is on the city Board of Education and who has to justify his education budget to the stingy city Budget Director (who may just happen to be his roommate, or the colleague who nominated him for the Board of Ed.) is forced to learn compromise. He may have to show the need for funds by asking the Census Director how many students or potential students are in a district; by asking the Commissioner of Transportation about the cost of busses and busing; by asking the Civil Service Committee how much the average salary for a school cafeteria worker is; etc. The list is endless. And finally, what we have is 60 boys creating and compromising, dealing with each other and the world, thinking and feeling and affecting American democracy.

The point is that the city and county must have something to show for it, and believe that "something" ought to be the City and County Manuals. If every citizen who is appointed or elected must contribute a page or two, the Manual will allow practically every citizen in every city to get involved and will be a body of work reflective of the boys efforts and of the program as a whole.

In order to put this concept into effect, we are asking each city counselor to charge his mayor and county executive with the completion of such a Manual. The City Manual should be handed into the office by 4:30 PM and the County Manual by 10:30 PM Thursday so that all of the Manuals can be read and reviewed by the ALJBS staff.

So this year, when the Street Cleaner asks you what he's supposed to do, tell him to write a report that lists the number of people on his staff, his overall budget, his planned routes, and whatever else you can think of. Then -- TELL HIM TO SWEEP THE HALLS.

## **COUNTY GOVERNMENT**

The county governments will have increased activities and jobs to be done this year. Each county will be assigned a county description that will take into effect the cities that make up the county. The county description will help determine what type of county government your statesmen select.

The county governments will have to approve the city plans, which are developed, by its cities to make sure they fit together in the county master plan, which they develop after seeing the preliminary proposals of the two cities. The county government will be lobbied by the mayors and councils of their two cities and possibly the other cities as well. The county may undertake a reassessment of the entire county if the state requires additional funding or if it decides that it needs more funding.

In order to ensure that we place increased emphasis on county government, we will be awarding a Best County Award. This award will be determined on a large part on a County Manual that each county must prepare. We are all very familiar with the City Manuals by now. The County Manual should be very similar in composition to the City Manual and will force the statesmen in your county to work more closely and actually do something on a county level.

## **FUNCTIONS AND DUTIES OF MUNICIPAL OFFICERS**

### **MAYOR**

The Mayor:

1. Presides at all meetings of the city council.
2. Appoints the following assistants, subject to the approval of the city council: Chief of Police, two policemen, Fire Chief, and Health Commissioner. He may remove these assistants from office at will.
3. Supervises the work of all appointive officers.
4. Promulgates city ordinances. He may veto any ordinance passed by the city council if done within 24 hours from time the ordinance was passed. An ordinance may be passed over a Mayor's veto by a two-thirds majority of the council.
5. May pardon anyone convicted of violating a city ordinance.

### **COUNCILMEN**

The five councilmen constitute the City Council, which is presided over by the Mayor. The functions of the City Council are as follows:

1. To act as a legislative unit for the city government.
2. To consider the Mayor's recommendations regarding appointive officers.
3. To hear reports of the activities of the Mayor and other elective and other appointive officers.
4. To fill all vacancies in appointive offices, which might develop on account of resignation, etc.

### **CITY CLERK**

The City Clerk is the official record keeper of the city. His duties are as follows:

1. Keeps records of the council meetings, including votes on ordinances introduced and adopted.
2. Acts as secretary to the counselor assigned to his city in general administrative procedure.
3. Keeps record of each delegate, positions sought, elections won, and appointments received.
4. Develops the city master plan and land use program.

### **CITY TREASURER**

The Treasurer is the official custodian of the city's property. His duties are as follows:

1. Requisitions and secures necessary property, supplies, etc., from the County Treasurer. Such supplies are issued only upon the order of the Mayor.
2. Keeps a record on all articles to be returned.

## **FUNCTIONS AND DUTIES OF MUNICIPAL OFFICERS (CONTINUED)**

### **CITY ASSESSOR**

The City Assessor's duties are as follows:

1. To take an inventory and make assessment of all property in the city area.

### **CITY ATTORNEY**

The City Attorney's duties are as follows:

1. Gives legal advice to the Mayor and other officers of the municipal government.
2. Defends the city against lawsuits, and represents the city when the city is the plaintiff before any court.
3. Acts as prosecutor for violations of city ordinances.

### **MUNICIPAL JUDGE**

At Boys' State, the Municipal court has the following jurisdiction: Disputes over contracts, damages and all other manner of civil actions; criminal actions of the class of misdemeanor in which no indictment is necessary, the punishment for which does not include imprisonment in the state penitentiary. The Judge's duties are:

1. To organize his court, fix a regular time and place for holding court, and require any peace officer to enforce his decisions.
2. To hear and render a decision with regard to all cases, which are within his jurisdiction, that is brought before him.
3. Appoint Clerks of Courts.

### **CLERK OF COURT**

The Clerk's duties are as follows:

1. Keep all records of the Municipal Court.

### **CHIEF OF POLICE**

The Chief of Police has the following duties:

1. To act as the principal agent for law enforcement in the city, seeing that ordinances are observed and order maintained.
2. To arrest any person charged with the violation of an ordinance.
3. To guard the city area from pilfering, disturbances, and unsanitary conditions.
4. To act as a bailiff in the municipal court.
5. To recommend two policemen as his assistants.
6. To cooperate with the Sheriff in enforcing the laws in the county.

## **FUNCTIONS AND DUTIES OF MUNICIPAL OFFICERS (CONTINUED)**

### **POLICEMEN**

Duties of policemen are as follows:

1. To assist the Chief of Police in enforcing the peace.

NOTE: Policemen, including the Chief, have no authority outside of the areas of their own city.

### **FIRE CHIEF**

Duties of the Fire Chief are as follows:

1. To inspect the area of his city for fire hazards, including piles of waste, electrical connections, etc.
2. To check fire-fighting equipment in his area, such as extinguishers, water supply, etc.
3. To organize a volunteer fire department of ten citizens for emergency purposes.
4. To turn off lights promptly at 11:15 PM each night unless requested otherwise by the Senior Counselor.

### **HEALTH COMMISSIONER**

The Health Commissioner's duties are as follows:

1. To report to the City Counselor the names of all citizens who are sick; to escort them to the infirmary when necessary.
2. **To make daily inspection of the sanitary conditions of the area, including shower baths, toilets, drains, etc.**
3. To take charge of morning clean up of quarters. He may file a complaint and cause the arrest of citizens failing to cooperate with sanitary measures.

## BOYS' STATE BUCKS

All levels of government will have specific expenses that they must have, which mean taxes. A total tax of 50% will be assessed on all citizens. The tax will be collected by the city government then when the city is assessed by the county, and the county by the state, the city will pay its assessment to the county, and the county to the state.

The following salaries will be paid to all officials:

Governor	\$300
Boys' Nation Senator	\$250
Gubernatorial appts.	\$100
Senators	\$200
Assemblymen	\$200
Legislative positions	\$ 75
Freeholders and County Exec.	\$100
County Clerk	\$ 50
Registrar	\$ 50
Surrogate	\$ 50
Sheriff	\$ 50
County appts.	\$ 40
Mayors	\$ 75
Council	\$ 50
City appts.	\$ 25
Judges	\$ 50

All levels of government must have balanced budgets showing the costs of all salaries and the per delegate tax. Of course, the governments may raise these minimum salaries to whatever they want but then they have to reassess each citizen.

Boys' State Bucks will also be needed to buy campaign materials, court fines, and political contributions. Each city may decide to run a lottery if it wishes and if it gets the necessary approvals from the county and/or state through lobbying.

City governments must be prepared to offer welfare to any citizens that are deserving. It can decide who may qualify and how much will be paid. City governments may also use the theory of eminent domain if it wants to establish a city park, etc. on any floor of the dormitory. It must make sure another room is available, get the permission of the senior counselor, and then start the procedure of eminent domain to compensate the delegate(s) for the room.